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Except where indicated otherwise in the table of contents the following is a complete translation of the monthly theoretical journal of the Central Committee of the Korean Workers Party published in Pyongyang.

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TALK OF THE GREAT LEADER COMRADE KIM IL-SONG WITH THE EXECUTIVE MANAGING EDITOR OF THE JAPANESE 'YOMIURI SHINBUN' AND HIS PARTY

Pyongyang KULLOJA in Korean No 5, May 77 pp 2-8

[Text] The great leader Comrade Kim Il-song received the Executive Managing Editor of the Japanese YOMIURI SHINBUN and his party on 23 April and had a talk with them.

The full text of the talk the great leader Comrade Kim Il-song had follows:

I received with thanks the kind letter of congratulations and valuable gift you sent me on my birthday. And today you have come to see me and kindly said words of congratulations. I am touched beyond description. I express my gratitude to you for this.

I received from Ch'ongnyon [General Association of Koreans Residing in Japan--GAKRJ] Chairman Han Tok-su a letter of introduction asking me to extend hospitalities to you when you come to our country. I thank you once again for the good work you are doing so much on behalf of GAKRJ task protecting the democratic national rights.

I should have met you earlier but I came back to Pyongyang from my field trip only yesterday. Of course I could have met you in the field but I thought it would take several hours to answer the questions posed by you and moreover, because you are the ones who are positively helping our work, I decided to meet you in Pyongyang taking advantage of Saturday. So the delay in our meeting and I hope you will understand. Today, inasmuch as I have reserved time for you, I would like you to feel unreserved in talking about whatever you may have in your mind.

This is my first meeting with you but I feel as if I were seeing my old friends.

I understand you were quite surprised to learn that I was working out in the field even on my birthday. I usually do not celebrate my birthday. This year, too, I ordered that no celebrations should be organized on my birthday. But young people would not hear me, and it would appear

they held some functions among themselves. On my 60th birthday Sihanouk came and did not let go of me. So I became a "captive" and was obliged to spend that day in Pyongyang.

Everyone has his birthday. If everyone celebrated his birthday, it would create a big problem, don't you think?

Of course, it is good to spend one's birthday joyously with a few friends. We are not against this, but we oppose pompous birthday celebration.

I am very pleased to hear that during your visit in our country you were deeply impressed by many things such as the rearing and indoctrination of preschool children.

Our party, the government of the republic, and our people regard the education and indoctrination of preschool children and students as a very important question.

At present our country has very large numbers of preschool children and students whom the state has the charge of rearing. Preschool children growing up in the nurseries and kindergartens number 3.5 million, and students studying at schools at all levels from people's school to university, 5.1 million. All told, the number of preschool children in the nurseries and kindergartens and students in schools at all levels far exceeds 8 million, a figure accounting for nearly half our population. In our country the state is in charge of rearing and educating preschool children and students who account for nearly half the population.

Needless to say, it is a big burden to raise and educate half the population under the charge of the state. This, however, is work for the future; so, assuming the burden and overcoming the difficulties, we carry on the work of educating and indoctrinating the rising generation.

The younger generation is our future. Without the rising generation there can be neither the future of the country nor the progress of society. Therefore, it is very important to properly raise the rising generation, the future masters.

We lived a hard life of mistreatment in bygone days but we must see that the rising generation live well, free from oppression and mistreatment. To this end, we must bring up every member of the rising generation as a cheerful, vivacious being, complete with deep knowledge, healthy physique, and lofty moral character.

At present we are energetically pressing on with the work of educating the rising generation. When we first began the work, the prospects were dim but with scores of years of experience behind us we think the accomplishment is not beyond our reach.

I leave it to you to be the judge of the industry and agriculture of our country. I believe you will be able to judge for yourselves when you see more of these fields during your stay in our country.

Ours is a country still on its way to development. In order to catch up with developed countries our country needs some time. Judging from past experience, there will be various barriers standing in the way of our forward movement but we are confident we are quite capable of raising our country to the standard of developed countries, for we have the self-supporting national economy.

We have already built a solid self-supporting national economy. Based on this foundation our country will more rapidly develop in the future. Ours is not a dependent economy enslaved to other countries and because of this, no country can dictate the economic development of our country. How to develop the economy of our country will be decided upon according to our own determination.

You asked me about the prospects of our country's economic construction. I will comment on them briefly.

In our country the Six-Year Plan was victoriously fulfilled in August 1975, 1 year and 4 months ahead of schedule in terms of total volume of industrial production. At that time, two heights remained unoccupied. One was the steel height and the other, the cement height.

We have at last occupied the steel height and cement height under the Six-Year Plan, the two heights which had remained unoccupied last year. I observed in my recent field trip that the newly built cement plant was operating well and I was given to understand that production could be completely standardized this year. Steel production, too, has been completely standardized this year.

We have defined this year as a year of intensive preparations. The objective for this is making more preparations this year for embarking on the upcoming new plan.

At present there is some strain on transport in the economic construction of our country. Many new factories were built during the Six-Year Plan but transport is still lagging behind. So we designated this year as a year of priority to transport and are making a great effort to ease the strain on transport.

In order to relax the strain on transport, we are making efforts in the direction of further accelerating the electrification of railroads, rapidly developing sea-borne transportation, and developing truck transportation in a big way, producing heavy-duty trucks in large quantities.

In our country next year we are scheduled to embark on the fulfillment of a new people's economic development plan. The people's economic development plan which our country will begin fulfilling next year will be a second seven-year plan. In the light of experience in the past period, it is appropriate in our country to fix the term of a people's economic development plan 6 to 7 years rather than 4 or 5 years. The second seven-year plan which our country is currently preparing will cover the period from 1978 through 1984.

At present we are in the midst of formulating the second seven-year plan. As we are still in the process of drawing up the new plan, I cannot give all the concrete indices but it is our intention to double the present output of major industrial products during the second seven-year plan.

What is most important in the economic development of the country is steel, electricity, cement, and coal. These perform the basic functions in industry. A few years ago we set the target of the 12 million ton steel height but during the upcoming seven-year plan it is our intention to raise the yearly steel output to the 7-8 million ton level. And we plan to increase coal output to 70-80 million tons, electricity to 60 billion kwh, cement to 12-13 million tons. Thus it is scheduled during the new seven-year plan to double the present output of major industrial products in general. We are confident that we will assuredly occupy the target heights of the new upcoming plan by the year 1984.

What is important in the fulfillment of the second seven-year plan is to mobilize and utilize the internal resources on the principle of self-reliance without introducing foreign capital. Needless to say, we will be introducing some of the advanced technology of other countries but basically, we will be solving our questions on our own relying on the solid self-supporting national economy already built in our country, without introducing foreign capital.

In developing heavy industry we do not do so for its own sake but are developing heavy industry which serves to produce and insure things necessary for various fields of the people's economy such as light industry, agriculture, and construction.

Next, you asked me how I evaluate the Carter Administration. This is a very interesting question.

We have not so far spoken about the Carter Administration. But today I will speak to you about the Carter Administration.

Carter, during his election campaign, pledged to withdraw the U.S. troops from South Korea and to oppose governments which violate human rights. And recently he announced the lift of restrictions on travel to a few countries including the Democratic People's Republic of Korea. All this can be regarded as an attitude of good will toward our country. But the

question is, his election campaign pledges and what he has since been doing are at variance.

Of course, as it is only a few months since Carter took office, we have to wait and see how he fulfills his election campaign pledges. But, viewed from the remarks currently being made by some people in connection with the withdrawal of the U.S. troops from South Korea, there are many points which run counter to Carter's election campaign pledges.

At present there is a talk in the United States that the gradual withdrawal of the U.S. troops from South Korea will take 4-5 years. The U.S. president's term of office is 4 years; so I think this talk about the gradual withdrawal of the U.S. troops from South Korea over a period of 4-5 years suggests that Carter does not intend to withdraw the U.S. troops from South Korea while he is in office.

There is also a story that even in the event of the withdrawal of the U.S. troops from South Korea it will not be a complete withdrawal as the air force will stay on. This is a far cry from Carter's election campaign pledges to completely withdraw the U.S. troops from South Korea. The air force is also a military force.

They also say that the withdrawal of the U.S. troops from South Korea will be effected with the concurrence of the South Korean authorities and the Japanese government and with their full understanding. The South Korean authorities, too, are against the withdrawal of the U.S. troops and the Japanese government is also taking the stand of opposition to it on the whole. Under such conditions it is hard to guess what the United States means when it says it will withdraw its troops from South Korea with the concurrence of the South Korean authorities and the Japanese government--whether it means that it will do so by talking the opponents round or that it cannot pull out its troops because of the opponents.

Of course, about this question Carter has made practically no personal statements. In most cases such statements were made by Carter's subordinates, among them being Vice-President Mondale. Carter's subordinates made this statement or that statement and if these statements represent the stand of the Carter Administration, then they go against his election campaign pledges but if they represent not Carter's will but his subordinates' opinion, then I think a further study of the Carter Administration is indicated. It is for this reason that we have not so far made any critical remark about the Carter Administration. About the Carter Administration we will have to wait a little longer. For it is only three months since Carter assumed office and there is still time for him to honor his election campaign pledges.

But, in one thing, the Carter Administration is at present clearly going against his election campaign pledges.

The Carter Administration threatens and blackmails other countries, declaring that it will not support governments which suppress human rights, but it continues to give military aid to the South Korean authorities and conducts joint military exercises with them.

The U.S. forces and the South Korean puppet troops continue to hold joint military exercises. On many occasions this last spring U.S. Air Force "B-52" strategic bombers flew to South Korea from Okinawa and made bombing exercises. More recently, a large-scale military exercise was carried out. I think you know better about this.

The U.S. forces have bombing exercise grounds everywhere. Why do they have to come to South Korea for bombing exercises? This is primarily to threaten and blackmail the South Korean people rather than to frighten us, and to encourage the South Korean reactionary ruling circles to intensify suppression of the people. That is why we consider this an act running counter to Carter's election campaign pledges that he would not support governments suppressing human rights.

Even though we view Carter's election campaign pledges with goodwill, we are watching how he honors them. It is still premature to form a conclusion about the Carter Administration.

Next, I will comment on the question of Korean reunification.

You asked if the prospects of Korean reunification, including the question of dialogue, are hopeful or hopeless. The question of Korean reunification cannot be regarded as hopeless. To us, there cannot be anything that is hopeless. Hopeless, we cannot live. All our people are living with the hope for the reunification of the country.

At the present point in time, the solution of the Korean question depends on the Koreans themselves. For the Korean reunification issue to be resolved it is imperative about all that the South Korean people wake up, rise, and realize the democratization of the South Korean society.

The South Korean people's democratization struggle cannot be regarded as completely rubbed out. The South Korean people are continuing to struggle without giving up the hope to free themselves from the scoundrels' fascist suppression and their policies of violent repression. On 1 March last year South Korean democratic personalities published a "democratic national salvation declaration" against the fascist dictatorial "political power"; this year youths and students released a "declaration." Even South Korean religious personalities are struggling against the fascist "political power," holding "prayer meetings." This bespeaks that the demand in the direction of democracy is growing among the South Korean people.

At present the South Korean ruling circles are enforcing utter fascist rule but such fascist suppression will be absolutely of no avail in solving the question. As historical experience shows, no tyrant survives long. There has been no instance of a tyrant surviving long in the history of any country and there is no such instance in our time either. In bygone days the dynasties of feudal society and the rulers of capitalist society tried to solve questions by means of violent repression only to meet their doom in the end by the resistance of the masses of people. That is why we think we are quite capable of independently realizing Korean reunification if the South Korean people wake up and the entire people of North and South Korea struggle, united.

Korean reunification, as we already clarified in the 4 July North-South Joint Statement, must be realized on the three principles of independence, peaceful reunification, and great national unity. No matter how the situation may change in the future, the Korean reunification question cannot be solved away from these basic principles.

To comment on the question of a dialogue between the North and South, under conditions in which the South Korean authorities are enforcing fascist suppression policies as at present, we consider that it is impossible to hold a dialogue with them. But, if the South Korean authorities abandon the "anti-communist" slogan, rescind the suppression policy against the South Korean democratic personalities, abort the plot to fabricate "two Koreas," genuinely desire reunification, abstain from increasing the military forces, give up the policy to detain the foreign troops in South Korea, and do not play the game of intensifying the state of tension in South Korea, then we can hold a dialogue with the Democratic Republican Party, too. We have talked about this many times and clarified it again at a joint conference of political parties and social organizations held recently.

We firmly believe that whatever course the situation may take, Korea will be inevitably reunified if the Koreans themselves positively strive to solve the Korean reunification question and world peoples raise their voices louder against the unjust splittist policy toward Korea and in support of her reunification.

Next, you asked me how the recent change of leaders in the United States, China, and Japan would affect the relations between Korea and these countries. Let me speak about this.

As I have already mentioned about the Carter Administration of the United States, I will make no further comment.

In China, Comrade Hua Kuo-feng became Party Chairman. As China is our neighbor, a fraternal country, and the peoples of Korea and China are longtime comrades in arms, the relations between Korea and China are very good.

As to the Fukuda Cabinet of Japan, our understanding is not yet deep. Therefore, as to the Fukuda Cabinet, we will have to wait and see.

The question of relations between Korea and Japan is related in large measure to the question as to whether the present Japanese Government pursues an independent road or follows the United States policy. Therefore, we think that before there is an improvement in the relations between our country and the United States, there will be no significant progress in the relations between Korea and Japan, either.

Earlier, successive cabinets of Japan used to act as wanted by the United States, pursuing policies to follow the United States. If the new cabinet of Japan moves forward with independent stand and attitude, there may be a new change in its policy toward our country, but inasmuch as the new Japanese Government, too, maintains relations of deep adhesion with the South Korean reactionary ruling circles, it is hard to believe that there will be any particular progress in its relations with our country. It is our view that until our country is reunified the Japanese government will find it difficult to develop its relations with our country farther than now.

The Japanese Government may not make any significant change in its relations with our country but under conditions in which the United States declared it would lift the restrictions on travel to Korea, we think the Japanese Government, too, may act likewise pursuant thereto and increase at least personal and cultural exchanges with our country. It is not bad to make personal visits between the two countries free. This is about the limit we would expect from the present Japanese Government.

Frequent personal visits between the two countries will help the Japanese people understand our people better and vice versa. We think that deepening the mutual understanding between the two peoples like this is very good.

We are not making the unreasonable demand that the Japanese Government have ties only with us and sever relations with the South Korean authorities. Neither is it necessary for us to make this sort of demand nor can the demand, if made, be realized. Under conditions in which our country is not yet unified, such demand, if made, will put the Japanese Government in a difficult position. Therefore, we do not entertain any great expectation from the Japanese Government in connection with the question of Korea-Japan relations.

What we would like to expect from the Japanese Government is that it would be good if it did not do anything to obstruct the reunification of our country. Only if the Japanese Government pursued a policy which does not obstruct the reunification of Korea, we think it would be one step forward [in the right direction]. For the Japanese Government to pursue

a policy which does not obstruct the reunification of Korea means not demanding, as the South Korean reactionaries do, the permanent stationing of the U.S. troops in South Korea, refraining from acts to protect the plots to suppress human rights in South Korea, and discontinuing acts to fatten the bellies of the South Korean reactionary ruling circles. This will be of great help to the reunification of Korea.

This alone will be enough to make us believe the Japanese Government is friendly toward us. We present as moderate a request as this to the Japanese Government.

Next, you asked me if a liaison office could be established for the development of trade between Korea and Japan and if a fishery agreement could be concluded between the two countries. I think these are possible.

But the question is, will the Japanese Government agree to them? That is, the question is, inasmuch as the Japanese Government is afraid of the pressure of the United States, will it be able to break down the pressure and score a breakthrough? We will not oppose them if the Japanese Government agrees. The question hinges on how the Japanese Government will move.

As to the question of concluding a fishery agreement between Korea and Japan, we have already clarified it on many occasions that we will not oppose it if the Japanese Government is not against it. We stated so to a delegation of the Japan Socialist Party and also to a Japan-Korea amity and friendship fishery delegation when they visited our country. This question, too, hinges on how the Japanese Government will move.

Lastly, you asked me about our opinion of the YOMIURI SHIMBUN's desire for wide cultural exchange with our country. I think it is a very good thing.

Expanding the cultural exchange between the two countries of Korea and Japan completely agrees with the interests of the two peoples.

It is a very admirable thing that the YOMIUSHI SHIMBUN should have initiated such task as to keep the Japanese people better informed of Korea and make them understand Korea better. I express my thanks to you for this.

To develop the cultural exchange between the two countries of Korea and Japan is good for the Japanese people, the Korean people, and for Korea's reunification as well. Therefore, we fully support your initiative and will positively respond to it.

I hope you will discuss concrete matters about this question with our functionaries concerned.

I am very pleased to have talked with you today about various questions.

ESTABLISHING THE UNITARY IDEOLOGY SYSTEM OF THE PARTY IS THE BASIC LINE
ON OUR PARTY CONSTRUCTION

Pyongyang KULLOJA in Korean No 5, May 77 pp 9-16

[Text] The respected and beloved leader Comrade Kim Il-song, the great theoretician, the founder and leader of our party, brilliantly embodying the immortal chuche ideology in the realm of party construction, has compiled lasting achievements that will shine for centuries to come in the development of the theory on the construction of a revolutionary party of the working class.

What occupies a shining place in the great leader's ideo-theoretical achievements is that part of the thought and theory calling for tightly grasping the establishment of the unitary ideology system of the party as the basic line on party construction.

With the brilliant embodiment in party construction practice of the genius thought and theory elucidated by the great leader for establishing the unitary ideology system of the party, our party has been strengthened and developed into invincible ranks which have completely realized the unity and solidarity of party ranks based on the chuche ideology system for the first time in the history of construction of working class parties, into a mellow, tested revolutionary party competently leading our revolution along the one road of victory. That our party has been strengthened into invincible ranks leading our revolution and construction to prideful victory, possessed of such high authority and prestige as it enjoys today, represents the brilliant fruition of the struggle energetically launched to establish the unitary ideology system of the party partywide.

Practical experience in our party construction shows that it is in energetically launching the struggle aimed at solidly establishing the unitary ideology system of the party where the true path to making ours shine forever as the glorious Comrade Kim Il-song's party is, where a decisive guarantee for attaining the chuche revolutionary cause generation after generation to the end lies.

The chuche-oriented party construction thought and theory laid down by the great leader for the first time in history for establishing the unitary ideology system of the party, because of their greatness, revolutionary character, truth, and validity, constitute a militant banner brightly illuminating the path ahead for the struggle aimed at winning the ultimate victory of the communist cause, a programmatic compass which must be tightly grasped at all times in our party construction.

Correctly defining the basic line on party construction presents itself as a basic question arising in strengthening and developing a revolutionary party of the working class.

The question of the basic line on party construction must be turned into founding, consolidating, and developing the party, into the principled line, ways and means, and general direction which must be invariably grasped during the entire period of party construction and party activities, and with these carried through, must be turned into such a question as capable of resolving all the basic requirements for strengthening the party organizationally and ideologically.

It was possible for this crucial, principled question arising in the construction of a party of the working class to be brilliantly solved only by the outstanding party construction thought and theory on establishing the unitary ideology system of the party laid down for the first time in history by the great leader who, personifying genius wisdom, scientific insights, profound revolutionary theory, and abundant practical experiences, has been strengthening and developing ours into an invincible revolutionary party.

Establishing the unitary ideology system of the party is an inevitable demand stemming from the position and the decisive role the leader and his revolutionary thought occupy in the construction of a revolutionary party of the working class, an absolute demand starting from the basic interests of the revolution aimed at attaining to the end the revolutionary cause charted by the leader.

The great leader Comrade Kim Il-song taught as follows:

"Just as only one type blood must run in a human body, only one guidance thought must prevail in a Marxist-Leninist party. This is the basic principle applying to Marxist-Leninist party construction." ("Kim Il-song Selected Works," Vol 6, p 510)

As the great leader taught, within a revolutionary party of the working class there must prevail only one guidance thought, the leader's revolutionary thought, and party construction and party activities must be conducted with the leader's revolutionary thought thoroughly held as the guiding compass.

The great leader Comrade Kim Il-song elucidated anew the establishment of the unitary ideology system of the party as the basic principle, basic line on party construction which must be constantly grasped in our party construction.

What makes the establishment of the unitary ideology system of the party the basic line on our party construction lies above all in the basic demand arising from the intrinsic character and mission of our party as a revolutionary party of the working class.

Essentially, a revolutionary party of the working class is a political weapon for realizing the thought and leadership of the leader who founded the party. Only when there prevails but one guidance thought within the party, a weapon for the revolutionary struggle, is it possible for the party to develop healthily, achieving iron unity and solidarity, to lead the revolutionary struggle to victory and to acquit itself admirably of its mission and role.

Just as every weapon can use only a specific shell or bullet, there must unitarily prevail only the leader's revolutionary thought within a working class revolutionary party, a weapon for the revolutionary struggle aimed at realizing the leader's thought and leadership.

Only when a working class party, a weapon for attaining the leader's revolutionary cause realizing his thought and leadership, necessarily puts forth the establishment of the unitary ideology system of the party, the leader's revolutionary thought, and thoroughly carries it through can it build itself and launch activities in keeping with its intrinsic revolutionary character and mission.

Ours is a chuche-oriented party guided by the revolutionary thought of the great leader Comrade Kim Il-song, the glorious Comrade Kim Il-song's party struggling to realize the leader's revolutionary thought, the chuche ideology.

Our party's unitary guidance thought is the immortal chuche ideology, and our party's unitary ideology system is the chuche ideology system.

Within our party carrying on the chuche bloodline there can be none but the great leader's revolutionary thought, the chuche ideology. Ideological currents other than the chuche ideology absolutely cannot be tolerated within our party, and party construction and activities, too, must be conducted with the chuche ideology as the guiding compass.

Without the struggle to establish the unitary ideology system of the party the organizational and ideological strengthening of our party is unthinkable, and away from the leadership role of the party it is impossible to speak about the ultimate victory of the glorious chuche revolutionary cause charted by the great leader.

Therefore, establishing the unitary ideology system of the party constitutes the basic principle, basic line on party construction inevitably arising from the intrinsic character and mission of our party as a revolutionary party of the working class.

Next, what makes the establishment of the unitary ideology system of the party the basic line on our party construction lies in the fact that it constitutes a firm guarantee for most successfully realizing the basic demand of party construction for organizationally and ideologically strengthening and developing the party.

The great leader Comrade Kim Il-song taught as follows:

"The most important question arising in organizationally and ideologically strengthening the party is establishing the unitary ideology system of the party. A party of the working class must be organized and guided only by one thought. Only then will it be possible to insure the unity of the party ranks in ideological will and action and to victoriously lead the revolution and construction." ("On the Occasion of the 30th Anniversary of the Founding of the Korean Workers Party," pp 10-11)

The unity and solidarity of the party ranks based on the unitary ideology system of the party is the life of the party; consequently, it presents itself as the basic demand of party construction for organizationally and ideologically strengthening the party.

In order to organizationally and ideologically strengthen the party, the complete and unconditional unity and solidarity of the party ranks based on the leader's thought and centered in the leader must be achieved.

The center of unity and solidarity of a revolutionary party of the working class is the leader, and the unitary ideological cornerstone for the unity and solidarity, too, is the revolutionary thought of the leader.

The complete and unconditional unity and solidarity of the party ranks based on the revolutionary thought of the leader--this is where the intrinsic characteristic of a revolutionary party of the working class separating it from all opportunist parties is.

If within a party an alien thought incompatible with the leader's thought is tolerated in the slightest or iron unity in action is not insured, then such a party cannot be said to be a party to all intents and purposes, nor can it properly sustain itself as a party. Therefore, firmly insuring the unity and solidarity of the party is part of the basic principle on party construction inevitably stemming from the intrinsic characteristic of a revolutionary party of the working class.

Only when the unitary ideology system of the party is established is it possible for the entire party to solidly unite around the leader in

ideological will. Consequently, the invincible unity and solidarity of a revolutionary party of the working class can be brilliantly realized only when the unitary ideology system is thoroughly established throughout the party.

The great revolutionary thought of the respected and beloved leader Comrade Kim Il-song, the chuche ideology which constitutes the quintessence of the unitary ideology of the party, is the unitary ideological cornerstone for the unity and solidarity of our party, and the unity and solidarity of our party is none other than the unity and solidarity based on the chuche ideology.

Only when the unitary ideology system is thoroughly established within the party is it possible to turn the unity and solidarity of our party into unity and solidarity based on the revolutionary thought of the great leader, into unity and solidarity on the highest level truly solid and full of life force based on the ideology system of chuche.

Also, the establishment of the unitary ideology system of the party, by causing the firm establishment of a thorough, centralized discipline and a revolutionary order within the party and of the unitary leadership system of the leader in revolution and construction, makes it possible to further strengthen the party organizationally and ideologically.

The organizational and ideological strengthening of the party ranks and their invincible might can be thoroughly guaranteed only by an iron organizational discipline.

Without the firm establishment of the unitary leadership system of the leader, the centralized discipline, within the party, it is impossible to speak about the correct leadership of the party in revolution and construction nor about the successful realization of the leader's revolutionary cause.

For our party, a strong centralized discipline under which the entire party moves as one under the unitary leadership of the great leader can be successfully insured only when it moves forward tightly grasping the task of establishing the unitary ideology system of the party.

Ceaselessly expanding and strengthening the party ranks with chuche-oriented communist revolutionaries forever loyal to the great leader is part of the basic principle on our party construction, a basic factor in guaranteeing the organizational and ideological solidity and invincible combat might of the party, a basic condition for strengthening and developing ours into an eternal chuche-oriented party.

Our party is the revolutionary vanguard unit of the Korean working class and working people organized with the pioneers of the working class,

the most superior core elements of working people, believing in the great revolutionary thought of the respected and beloved leader, the chuche ideology, and ready with mental preparedness to devotedly struggle for the realization. In order to strengthen and develop ours into an invincible revolutionary party, into iron combat ranks thinking and acting only in accordance with the thought and will of the great leader, it is imperative to constantly deepen the task of turning all party members into genuine chuche-oriented communist revolutionaries, pure core elements of the revolution forever loyal to the leader.

The ideo-mental characteristic of chuche-oriented communist revolutionaries lies in holding as the first life boundless loyalty to the leader with the great chuche ideology as a firm world outlook.

Only by energetically launching the task of establishing the unitary ideology system of the party among party members is it possible to turn all party members into pure core elements of the revolution forever loyal to the leader and overflowing with none but spotlessly clear chuche-type blood and to reliably insure the organizational and ideological solidity of the party.

At the same time, the basic demands of party construction, too, such as the task of solidly consolidating the mass base of the party which is an important question arising in the construction of a party of the working class and the task of firmly establishing the work system and work method of a revolutionary party, can be successfully realized only through the work of establishing the unitary ideology system of the party.

Thus the establishment of the unitary ideology system of the party constitutes a firm guarantee for successfully realizing the basic demand of party construction for organizationally and ideologically strengthening the party.

Again, what makes the establishment of the unitary ideology system of the party the basic line on our party construction lies in the fact that it constitutes a decisive guarantee for strengthening and developing ours into the great Comrade Kim Il-song's party forever and attaining the chuche revolutionary cause generation after generation.

The great leader Comrade Kim Il-song taught as follows:

"Arming with the unitary ideology of our party, arming with the policies of our party means continuing the revolution and fighting until the revolution is completed. ... Only by thoroughly arming with the unitary ideology of our party is it possible to win victory in the revolutionary struggle and to fight revolution generation after generation to the end."

The revolutionary cause of the working class, the socialist and communist cause, is a sacred cause which is organized, launched, and achieved with the leader's thought held as a compass under his leadership. This cause is not one that is brought to conclusion by the fulfillment of the revolutionary task for any one particular historical period or any one particular phase but is a long lasting historic cause that is to be ultimately realized only by steadfastly carrying on and developing it generation after generation. Therefore, in order to complete the communist cause, it is imperative to complete the revolutionary cause charted by the leader, generation after generation to the end without giving it up halfway.

In order to attain the leader's revolutionary cause generation after generation to the end, it is imperative to resolutely guard the politico-ideological unity and purity of the working class party which organizes and leads the struggle for the realization and to unswervingly consolidate and strengthen the party into the leader's party.

Only when a working class party is strengthened and developed into the leader's party is it possible for the party throughout its existence to satisfactorily perform its role in the struggle to attain the leader's revolutionary cause, holding his revolutionary thought as the unitary guidance thought.

The revolutionary cause of our party and our people, the socialist and communist cause, is a glorious chuche revolutionary cause charted for the first time by the great leader Comrade Kim Il-song under the revolutionary banner of the chuche ideology.

A decisive guarantee for brilliantly carrying on and attaining to the end the chuche revolutionary cause charted by the great leader lies in continuing the task of establishing the unitary ideology system of the party generation after generation.

Only by energetically launching the struggle to establish the unitary ideology system of the party is it possible to further accelerate the conversion to the unitary ideology of the party, the heart and inspiring force of the society, and to rapidly advance the fulfillment of the task to convert the whole society to the chuche ideology.

The revolutionary cause of our party and our people, the chuche cause, can be carried on generation after generation and brilliantly realized only when our party is strengthened and developed into the glorious Comrade Kim Il-song's party forever. Precisely because of this, establishing the unitary ideology system of the party is a lasting task which must be invariably grasped and thoroughly carried out throughout the period of our party construction.

The chuche-oriented party construction thought and theory laid down by the great leader Comrade Kim Il-song for establishing the unitary ideology system of the party is a powerful ideo-theoretical weapon which makes it possible for a revolutionary party of the working class to attain the revolutionary cause charted by the leader, generation after generation to the end by achieving the unity in ideological will and revolutionary solidarity of the entire party centered in the leader, and strengthening and developing the party into the leader's party forever.

The unique party construction thought and theory laid down by the great leader Comrade Kim Il-song for establishing the unitary ideology system of the party is above all an immortal militant banner firmly guaranteeing the strengthening and development of our party and the ultimate victory of our revolution.

The party construction thought and theory on establishing the unitary ideology system of the party most clearly reflects the bedrock faith and revolutionary will of the entire party members and workers bent on resolutely guarding the revolutionary banner of the chuche ideology and attaining the chuche revolutionary cause charted by the leader, generation after generation to the end.

Indeed, because of the presence of the chuche-oriented party construction thought and theory elucidated by the great leader our party can strengthen and develop itself into a chuche-oriented party forever; and because of the presence of the tested leadership of our party, the ultimate victory of the chuche revolutionary cause is firmly guaranteed.

The thought and theory of the great leader Comrade Kim Il-song on thoroughly establishing the unitary ideology system of the party is also a programmatic compass which brought about a revolutionary turnaround in the development of the theory on the construction of revolutionary parties of the working class.

With the great leader laying down the thought and theory on establishing the unitary ideology system of the party, brilliantly embodying the immortal chuche ideology in the realm of party construction, the basic question arising in the construction of revolutionary parties of the working class came to be systematized anew and comprehensively perfected.

The great leader's thought and theory on establishing the unitary ideology system of the party is a powerful theoretical and practical weapon which brightly illuminated the basic ways and means capable of most precisely solving all the questions arising in party construction and party activities ranging from the question of the ideo-theoretical cornerstone and general direction of party construction to the question of organizationally and ideologically strengthening the party, establishing a revolutionary party work system and work method and enhancing the leadership role of the party in revolution and construction.

The unique party construction thought and theory elucidated by the great leader Comrade Kim Il-song is also of great significance in making it possible to thoroughly guard the revolutionary principle on the construction of genuine working class parties, dealing decisive blows to the maneuvers of all kinds of opportunists to degenerate revolutionary parties of the working class.

Historical experience in the international communist movement shows that if the politico-ideological unity and purity of the revolutionary ranks are not insured and factional and splinter groups are tolerated, revisionist and bourgeois elements are capable of destroying the party and revolution, making a mess of the leader's revolutionary task of scores of years of arduous struggle.

Only when a revolutionary party of the working class moves forward tightly grasping the task of establishing the unitary ideology system of the party as the basic principle on party construction will it be able to make it impossible for elements of alien ideas to appear within the party and to keep brilliantly guarding and attaining the leader's revolutionary cause to the end without any organizational and ideological chaos solidly consolidating the party ranks politico-ideologically and firmly uniting the masses around the party.

The thought and theory of the great leader Comrade Kim Il-song on thoroughly establishing the unitary ideology system of the party is an outstanding thought of the greatest life force and universal significance, the validity of which has been incontrovertibly proven through practice and as such, is a great thought which has made immortal contributions to the construction of revolutionary parties of the working class and the development of the revolutionary theory.

The unique thought and theory on establishing the unitary ideology system of the party elucidated by the respected and beloved leader Comrade Kim Il-song is being brilliantly embodied in our party construction under the sagacious leadership of the great leader.

Our party, by tightly grasping the establishment of the unitary ideology system of the party as the general task of party work and thoroughly carrying it out, fully realized the unity and solidarity of the party based on the great chuche ideology, liquidating all kinds of anti-party and counterrevolutionary opportunist ideological currents which historically inflicted harm on the development of our revolution.

Today, our party has been strengthened and developed into a militant organization united airtight around the great leader Comrade Kim Il-song in one ideological will; our party, carrying on the chuche bloodline, is dynamically leading the entire people toward the struggle to complete the revolutionary cause charted by the great leader; and our people,

loyally attending the great leader, are fighting with total dedication for the attainment of the revolutionary cause he is leading.

The complete realization of the unity and solidarity of the party ranks based on the chuche ideology system, the strengthening of the combat might and mass base of a more reinforced party, the authority and prestige of the party which have been extraordinarily enhanced among the masses of people, the partywide establishment of the leader style work method--these are the priceless fruits brought by the struggle aimed at establishing the unitary ideology system of the party.

Indeed, all the prideful victories and priceless achievements which will be brilliantly engraved in our party construction and in the struggle history of our people are the lustrous fruition of the struggle energetically launched to establish the unitary ideology system of the party, a great victory of historic import in our party construction.

Practical experience in our party construction eloquently shows that only when the establishment of the unitary ideology system of the party is tightly grasped as a constant task and invariably carried out is it possible to organizationally and ideologically strengthen and develop the party and win victory in the revolutionary struggle and construction tasks firmly insuring the leader's unitary leadership in revolution and construction.

As historical experience shows, it is precisely in ceaselessly deepening and developing the task of establishing the unitary ideology system of the party where the true path to strengthening and developing our party into invincible ranks lies, where a firm guarantee for the bright future of our fatherland and people and for the ultimate victory of the chuche revolutionary cause is.

All party organizations and party members, by continuing to dynamically launch the struggle to establish the unitary ideology system of the party, must further strengthen our party and win a new greater victory in revolution and construction.

The great leader Comrade Kim Il-song taught as follows:

"The most important task in strengthening the party is more thoroughly establishing the unitary ideology system partywide. Centering party work in more thoroughly establishing the unitary ideology system partywide, we must continue to substantively press on with this task."
("On the Occasion of the 30th Anniversary of the Founding of the Korean Workers Party," pp 24-25)

The task of establishing the unitary ideology system of the party is the cardinal task of party work which must be invariably grasped and carried

out throughout the period of our party construction in order to win the ultimate victory of the chuche revolutionary cause charted by the great leader.

Only by energetically launching the struggle to establish the unitary ideology system of the party will it be possible to turn party members and workers into chuche-oriented communist revolutionaries and to further strengthen and develop ours into an ever victorious, iron combat party united airtight around the great leader.

The task of establishing the unitary ideology system of the party, in the final analysis, boils down to turning all party members and workers into chuche-oriented revolutionary warriors forever loyal to the leader.

To make all party members and workers remain unswervingly loyal to the great leader all the time in any environment is the basic duty of the party's ideological work in establishing the unitary ideology system of the party.

Loyalty to the great leader is a lofty, noble ideological feeling based on fervent admiration and trust for the leader and on bedrock faith in the validity and victory of the revolutionary cause the leader leads, an expression in highest form of faithfulness to the revolutionary cause of the working class, and as such, constitutes the most basic attribute of a chuche-oriented communist revolutionary.

Party organizations, more highly promoting the boundless loyalty to the great leader which is being manifested among our people, must make all party members and workers possess such boundless faithfulness as absolutely believing in the leader's revolutionary thought, devotedly struggling for the realization, and unswervingly attending none but the leader holding an immutable politico-ideological credo whatever the adversity.

At the same time, strengthening communist morality indoctrination among party members and workers, party organizations must make all of them unswervingly hold dearest to their hearts the lofty communist morality and revolutionary integrity for boundlessly admiring and loyally attending the great leader who has bestowed on them the everlasting priceless political life.

Holding the great leader's revolutionary thought as credo and adhering to the unconditional principle in carrying it out is one of the most important requirements in establishing the unitary ideology system of the party.

Only when party members and workers assimilate the great leader's revolutionary thought into their bone and flesh, into their unitary credo,

will they be able not only to possess a revolutionary outlook of chuche and revolutionary methodology but also to deeply master the validity and greatness of the leader's revolutionary thought and in the struggle to carry it out, to energetically accelerate the task of converting the whole society to the chuche ideology, with faith, courage, and fervor.

Party organizations, further strengthening chuche ideology indoctrination and party policy indoctrination among party members and workers aimed at arming them with the great leader's revolutionary thought, must make them hold the leader's revolutionary thought as their unitary credo, resolutely protect it, and unconditionally and thoroughly carry it out.

To strengthen revolutionary tradition indoctrination is a principled demand arising in thoroughly establishing the unitary ideology system of the party among party members and workers and attaining the chuche revolutionary cause generation after generation to the end.

The process of realizing the leader's revolutionary cause and the process of carrying on and developing the revolutionary tradition form one unified process, and the revolutionary cause charted by the leader can be successfully attained when the revolutionary tradition created by the leader is protected, defended, carried on, and developed generation after generation.

All party organizations, ceaselessly strengthening the task of arming party members and workers with the glorious revolutionary tradition of our party, must make them carry on generation after generation the chuche revolutionary cause charted by the great leader and keep resolutely fighting to attain it to the end.

Also, an important task arising in establishing the unitary ideology system of the party is strengthening the unity and solidarity of the party airtight with the great leader in the center.

To strengthen the unity and solidarity of the party ranks is a basic demand of the task to establish the unitary ideology system of the party, a precondition for insuring the politico-ideological unity and purity of the party.

To resolutely defend generation after generation and further strengthen the unity and solidarity of our party which the great leader has achieved based on the chuche ideology is none other than the struggle aimed at brilliantly carrying on the leader's revolutionary cause and attaining it to the end.

Party organizations, always directing priority attention to strengthening the unity and solidarity of the party based on the chuche ideology, must resolutely defend the partywide unity in ideological will and revolutionary solidarity and further consolidate and develop them to a new higher level.

To continue to deepen and develop ideological indoctrination work aimed at establishing the unitary ideology system of the party in keeping with the demands of the new higher level of our developing revolution is an important task facing our party organizations in the present period.

The deepening development of revolution and construction calls for a further enhancement of the politico-ideological level of the ideological indoctrination work.

Party organizations must more broadly and deeply conduct among party members and workers the ideological indoctrination work aimed at establishing the unitary ideology system of the party in keeping with the new demands of our developing revolution which has before it as the current task the conversion of the whole society to the chuche ideology.

Important in this connection is launching the ideological indoctrination work substantively with a fresher touch so that it may tug at people's heartstrings.

Only when ideological indoctrination work is launched substantively with a touch of freshness in keeping with the demands of emerging realities will it be possible to more thoroughly arm party members and workers with the great leader's revolutionary thought, the party's unitary thought, and accelerate the attainment of the chuche revolutionary cause solidly uniting them around the leader.

At the same time, an important question arising in thoroughly establishing the unitary ideology system of the party and organizationally and ideologically strengthening the party is establishing a strong organizational discipline under which the entire party unanimously moves under the unitary leadership of the great leader.

Party organizations must thoroughly establish an orderly organizational system, strong centralized discipline, and revolutionary order in which all party, all country, all army move as one under the unitary leadership of the great leader.

Loyalty to the great leader and success in the task to establish the unitary ideology system of the party must be expressed not in words but in lessening the leader's concern and giving him joy and satisfaction by thoroughly fulfilling the revolutionary tasks assigned by the leader and commendably carrying out socialist economic construction.

All party organizations and functionaries, directing priority attention to those questions with which the great leader is concerned, must formulate economic organizational work and displaying boundless devotion and self-sacrifice, must strive to score the maximum results within the shortest period of time.

Fiery fervor to fulfill at all costs the revolutionary tasks assigned by the great leader, heightened political consciousness to unconditionally carry out the leader's instructions going through fire and water--this is the force inspiring socialist economic construction to a ceaseless upsurge, a decisive factor guaranteeing the victory.

All functionaries and party members, by bringing about ceaseless innovations and leaps forward in socialist construction more energetically launching the campaign for capturing the red flag of the three revolutions, must respond in loyalty to the magnanimous trust of the great leader and acquit themselves fully of their attribute as the leader's glorious revolutionary warriors.

Thoroughly arming with the work method created by the great leader, the leader style work method, and brilliantly embodying it is one of the basic questions arising in our party construction and an important part of the task to carry on and attain the chuche revolutionary cause.

The question regarding the party work system and work method is a question relating to the form of linkage with the masses and leadership art, and constitutes an important component part of the chuche-oriented party construction theory founded by the great leader.

Our party, which is struggling to realize the great leader's thought and leadership, must of necessity thoroughly embody partywide the leader style work method, the chuche work method.

Only when all our functionaries become genuine chuche-oriented communists, competent commanding personnel of the revolution, who have faithfully accepted the great leader style work method no more and no less will it be possible to more rapidly attain the chuche revolutionary cause, strengthening the party and energetically moving our revolution forward as wished by the leader.

By invariably grasping and thoroughly carrying out as the basic line on party construction the task of thoroughly establishing the unitary ideology system of the party whose validity and vitality have been incontrovertibly proven through practice in our party construction, we must keep strengthening and developing ours generation after generation forever as the glorious Comrade Kim Il-song's party.

Our party--which, loyally attending as the leader the great Comrade Kim Il-song who founded our party and has been strengthening and developing it, is struggling and moving forward holding the leader's outstanding party construction thought and theory as the compass--shall make its authority and prestige as chuche-oriented party shine for tens of thousands of generations to come, and the chuche revolutionary cause which the great leader charted and has been leading to brilliant victory shall be inevitably attained.

STRENGTHENING ECONOMIC ORGANIZATIONAL WORK IS AN IMPORTANT WAY TO
ENERGETICALLY ACCELERATE SOCIALIST CONSTRUCTION

Pyongyang KULLOJA in Korean No 5, May 77 pp 17-25

[Text] Economic organizational work is a powerful means of socialist construction and as such, ceaselessly improving and strengthening it is an intrinsic demand of the socialist economic system.

Without economic organizational work, it is impossible to correctly move a large-scale socialist economy nor to speak about socialism at all, to begin with. Strengthening economic organizational work is precisely where an important guarantee for further consolidating and developing the already established socialist economic system of our country, promoting the superiority to the hilt, and energetically accelerating socialist construction is.

The great leader Comrade Kim Il-song, with his keen insight into the intrinsic character of the socialist system and the law of the development of socialist economy, and based on having generalized practical experiences in economic construction, laid down a new elucidation of the question on improving and strengthening economic organizational work and brightly illuminated the path ahead for accelerating socialist construction at an extraordinarily rapid rate.

Strengthening political work and ceaselessly improving economic organizational work in keeping with the demands of changing environments and developing realities represents the line which our party has been invariably adhering to in socialist construction, one of the basic methods which must be tightly grasped at all times in economic guidance, control, and management.

The tremendous transformations achieved by our party and people in socialist construction and the course of practical struggle for production and construction have incontrovertibly proven that ceaselessly improving and strengthening economic organizational work constitutes an important way to energetically accelerate socialist construction.

The majestic realities bubbling over with socialist grand construction under the banners of the three revolutions--ideological, technical, and cultural--urgently call for further strengthening economic organizational work in all branches, at all units of the people's economy.

By formulating economic organizational work more aggressively and in detail firmly from the stand befitting the masters of revolution, we must bring about ceaseless new leaps forward in socialist economic construction.

1

An important question arising in successfully pushing forward economic construction after the working class has seized the ruling powers and established the socialist system is correctly controlling and managing the people's economy and ceaselessly improving and strengthening organizational guidance work for economic construction.

To be able or unable to creditably perform economic organizational work in keeping with the intrinsic demands of the socialist system is one of the basic questions bearing on the overall success of socialist and communist construction.

In order to successfully build socialism and communism, consolidating the socialist economic system and developing the productive force of the country, it is imperative that a party and state of the working class must ceaselessly improve and strengthen economic organizational work in keeping with the demands of new environments and developing realities. Only with economic organizational work creditably performed will it be possible to rationally mobilize and utilize the labor resources and natural resources of the country and energetically press on with socialist economic construction.

Economic organizational work is a very important task capable of energetically accelerating socialist economic construction by finely meshing the planning for the producer masses to creditably fulfill economic tasks, sufficiently securing the necessary production conditions such as fuel, raw materials and supplies, and rationally organizing and guiding the entire process of production.

Substantively performing economic organizational work is an intrinsic demand of the socialist economic system, an indispensable condition for promoting the superiority to the hilt.

The great leader Comrade Kim Il-song taught as follows:

"... the standardization of production and growth in labor productivity depend not only on the workers but, to a great extent, on the ability and organizational work of the commanding personnel charged with securing production conditions and guiding the workers." ("On the Question of Socialist Economic Management," Vol 1, pp 235-236)

Socialist economy is a highly organized large-scale economy in which all economic activities are conducted on a planned basis. This is a basic characteristic of the socialist economy, one of the decisive superiorities over capitalist economy.

In capitalist society where the private ownership of means of production prevails the economy spontaneously moves by the function of the laws of money and value. Therefore, in capitalist society it is impossible even to think about a planned, balanced development of the economy, and it cannot escape the recklessness, fragmentation, stagnation, and retrogression of production. Even though the paid trumpeters of modern imperialism mouth so-called "planned capitalism," it is no more than a sophistry to window-dress the dying capitalism, imperialism.

In socialist society, unlike capitalist society, all branches, production units of the people's economy form one organic body under a unified economic system based on the societywide ownership of means of production, and here, the masters are the state and the masses of working people. From this, the overall economic life of the country in socialist society is purposefully organized according to the unitary state plan precisely reflecting the demands of the laws of socialist economy. Herein lies the major reason that presents as an indispensable requirement the economic organizational work which organizes and commands in a unified way the national economic development of socialist society meshing everything down to the last detail.

Economic organizational work is one of the basic methods designed to realize the functions of the state as an economic organizer and, together with political work, forms the central content of the guidance, control, and management of socialist economy.

First and foremost in the guidance, control, and management of socialist economy by the party and state is political work. Political work makes it possible for the masses of working people, who have become masters of the country, masters in command of their destiny, liberated from exploitation and oppression, to demonstrate their heightened revolutionary fervor and creative positivity in economic construction.

But all the questions arising in socialist economic construction cannot be solved by political work alone. Political work, when underpinned by detailed economic organizational work, can sufficiently demonstrate its might.

If political work is work with people designed to enhance the revolutionary fervor of people which is the decisive factor in energetically inspiring socialist construction, then economic organizational work is economic technical work designed to scientifically and rationally control and manage the large-scale socialist economy. Therefore, in order to

correctly organize and mobilize the masses in socialist economic construction and develop production and construction at a ceaseless high rate of speed by turning economic management scientific and rational, it is imperative to necessarily give firm priority to political work yet at the same time to correctly combine it with economic organizational work.

Only when, through positively making economic organizational work keep pace with political work, the links between all branches, between production units of the people's economy are finely meshed and the necessary conditions are sufficiently secured for the workers to work exerting their efforts to the utmost will it be possible to have even higher revolutionary fervor of the workers reflected in actual production achievements, highly promoting their revolutionary fervor and creative wisdom.

In formulating economic organizational work, a party and state of the working class, tightly grasping the overall process of socialist expanded reproduction such as production and distribution, accumulation and consumption, can press on with the work on a planned basis and comes to rationalize economic management and rapidly develop the people's economy in a balanced way.

Thoroughly formulating economic organizational work is one of the basic ways to develop socialist production at a ceaseless high rate of speed, positively searching and mobilizing the potential.

The great leader Comrade Kim Il-song taught as follows:

"Then, what constitutes such potential? Along with ceaselessly enhancing the revolutionary fervor of the workers, it is creditably performing guidance and organizational work for production in keeping with emerging realities and rationally conducting control and management work." ("On the Question of Socialist Economic Management," Vol 2, p 230)

An important guarantee for insuring a ceaseless high speed in socialist economic construction lies in mobilizing and utilizing to the optimum the production potentialities of the already laid economic foundations and the internal potential.

Socialist society possesses unlimited possibilities for developing the economy at a ceaseless high speed; and what occupies an important place in this connection is most rationally utilizing all elements necessary for production such as all the labor resources and natural resources of the country in keeping with the realistic demands of developing economy.

In order to turn such possibilities for growth in production into a reality, it is imperative to raise the standard of economic control and management and ceaselessly improve organizational guidance work. By general emphasis or appeal alone it is impossible to correctly mobilize and utilize national production potentialities and internal potential.

Only when the formulation of economic organizational work is it possible for all economic branches and production units, grasping production elements in a unified way and rationally utilizing them on a planned basis, to perform expanded reproduction ceaselessly on a large scale and rapidly develop the economy. When economic organizational work is substantively formulated it will be possible for the broad producer masses, with clearly defined targets and precise ways and means, to energetically launch the struggle to mobilize and utilize the internal potential, to standardize production at a high level effectively utilizing existing work force, plant facilities and materials to the optimum, and to bring about ceaseless innovations in economic construction.

The demand for thorough economic organizational work presents itself with increasing importance as socialist construction progresses.

In step with the progress in socialist construction the scale of the economy grows along with the level of its technological provisions and the links between the branches and production units of the people's economy become more complex. Under such conditions it becomes a more difficult and important task to rationally mobilize and utilize production potentialities and internal potential on a statewide, societywide scale and precisely insure balanced economic development. Only by ceaselessly improving and strengthening economic organizational work, formulating it in thorough detail in keeping with the demands of developing socialist economy will it be possible to correctly insure the balance between the branches of the people's economy, within the branches, and relying on the positive balance, to continually accelerate the march pace of socialist construction.

To further rationalize economic management, scientifically and militantly formulating economic organizational work in this manner is one of the basic conditions for energetically accelerating socialist economic construction, a principled question calling for an input of greater effort as the economy develops.

Indeed, separating socialism and organizational work is unthinkable and without thorough economic organizational work it is impossible to properly move the socialist economy.

Today when our revolution and construction have entered upon a higher phase and heavy, vast revolutionary tasks face our party and people, to further intensify the formulation of economic organizational work presents itself as a very important question in consolidating the victories already scored in socialist construction and occupying a new higher height.

Under the sagacious leadership of the great leader Comrade Kim Il-song our party and people completely fulfilled the magnificent Six-Year Plan after carrying out the historic task of socialist industrialization, and laid powerful production foundations for all branches of the people's

economy. Our social economic system has been extraordinarily consolidated; and the powerful heavy industry bases, the modern light industry bases, and the developed socialist rural economy possess tremendous production potentialities indeed.

Facing us this year are the glorious tasks to fulfill based on the brilliant achievements already scored in socialist construction--resolving the strained conditions created in some economic branches in the course of fulfilling the Six-Year Plan and completing thorough preparations for occupying the towering heights under the upcoming new plan.

At present the revolutionary fervor of our party members and workers is very high and they are dynamically struggling unanimously all together to carry out the militant tasks laid down by the great leader. In order to brilliantly carry out the tasks of the year of intensive preparations and bring about new leaps forward and innovations in socialist construction, it is imperative above all that all guidance functionaries decisively improve economic organizational work.

Today when the economic foundations of the country have been incomparably strengthened and the workers' fervor is high, just as there is always victory when commanding officers of the army thoroughly plan operations and ably command battles, only if economic guidance functionaries commendably formulate organizational work will it be possible to successfully resolve simultaneously such questions as insuring a positive balance between the branches of the people's economy, accelerating production and construction with existing resources, and completing preparations for fulfilling the upcoming new plan.

Indeed, thoroughly formulating economic organizational work constitutes a firm guarantee for maintaining a correct balance between the branches of the people's economy, achieving ceaseless high speed for growth in production, and successfully fulfilling the vast tasks in the economic construction field.

2

The process of socialist construction is the process of executing the lines and policies of the party; and economic organizational work is administrative organizational work aimed at precisely executing the economic policies of the party on time.

The basics of economic organizational work are thoroughly formulating the plan, sufficiently securing the necessary economic technical conditions, and finely meshing all tasks.

Formulating correct operations and plan based on having deeply observed, understood, and grasped the state of affairs at the base level represents the first process of economic organizational work.

The great leader Comrade Kim Il-song taught as follows:

"In a socialist society, all the economic activities of the country are conducted according to plan. All materials and resources are utilized on a planned basis, all factories and enterprises move according to plan, and all people work according to plan. Therefore, the plan must be formulated scientifically in thorough detail. The plan must be formulated, taking into account all things such as the capacities of facilities, and the resources, materials, funds, and work force of the country."
("Kim Il-song Selected Works," Vol 4, 2d impression, p 170)

To thoroughly formulate the plan, precisely meshing the smallest details is an indispensable requirement in improving and strengthening economic organizational work in keeping with the demands of the law of socialist economy.

Under socialism--where, based on developed specialization and modern mechanical technology and the united labor of workers, there exist close and complex production and technical links between the branches of the people's economy, between enterprises, between production units and production processes--without the planning work which meshes all elements of production to the smallest detail it is impossible to develop the economy on a planned basis in a balanced way nor to successfully solve all the other questions arising in economic organizational work such as securing materials, insuring technology, production organization and command.

Only by thoroughly performing the work of drawing up the plan is it possible to effectively utilize work force, facilities, and floor space of production, to scientifically formulate the work of insuring economic techniques such as efficiently using raw and other materials, fuel and motive power, yet lowering their consumption standards and increasing production, and to concretely grasp and control the processes of production. Therefore, correctly meshing the details of the plan constitutes a precondition for further rationalizing economic guidance and enterprise management; and away from it it is impossible to speak about economic organizational work.

As the great leader taught, what is important in drawing up the plan is concretely taking into account and scientifically meshing to the smallest detail all the elements of production such as work force and facilities, raw and other materials, fuel and motive power, and funds.

State economic organs and their functionaries, in a manner befitting their steadfast work traits, must concretely observe and understand the state of affairs at their factories and enterprises, hold discussions with the broad producer masses, and thoroughly insure scientific character and feasibility in drawing up the plan. In the rural economic branch,

it is important to precisely formulate the agricultural production plan to the smallest detail based on scientific control data in keeping with demands of the chuche farming method and to push forward the farming task on a planned basis finely meshing all the details for each period of farming.

To sufficiently secure the necessary economic technical conditions for production is a cardinal part of the content of economic organizational work and as such, is an important guarantee for having the heightened revolutionary fervor of the producer masses manifested in actual production achievement.

The work of insuring economic technical conditions is an important task to provide such conditions as to enable the workers, masters of production, to work exerting their efforts to the utmost, by satisfactorily insuring such means of production as equipment, raw and other materials, and work force and funds which are all necessary for production, and having pending technical questions solved on time. Only by giving priority to the insuring work with foresight will it be possible to achieve a ceaseless high rate of speed in economic development, effectively utilizing production potentialities.

The work of procuring materials is the most important insuring task in economic organizational work.

The great leader Comrade Kim Il-song taught as follows:

"It may be said that the procurement of materials is the most important administrative organizational work for insuring the fulfillment of the plan. Even though we talk a lot about organizational work in production guidance, there is no organizational work more important than satisfactorily procuring the materials." ("On the Question of Socialist Economic Management," Vol 2, p 23)

The process of production is none other than the process of consumption of raw and other materials. Only by satisfactorily procuring raw and other materials is it possible to standardize production at a high level and accomplish more production and construction, materially underpinning the revolutionary fervor of the workers. When the processing capacities of equipment are underpinned by the work of procuring raw and other materials and when the production links between economic branches are satisfactorily insured it will be possible to rationally utilize society-wide labor to the optimum and achieve a ceaseless high rate of speed in overall economic development, not just in any one particular branch.

Today, the production potentialities of our people's economy and the processing capacities of the industry have grown incomparably, and the demands for raw and other materials are ever more growing. To be able or unable to effectively mobilize and utilize the sources of raw and

other materials and facilities in keeping with the growing demands depends on the abilities of the functionaries and their organizational work.

Economic organs and factories, enterprises must positively struggle, holding themselves responsible to procure and deliver the necessary production materials to production sites on a planned basis in accordance with the demands of the Tsean Work System. At the same time, positively searching and mobilizing the hidden potential and possibilities, adjusting material deliveries with mobility in keeping with specific circumstances, and strengthening control over the consumption, they must steadfastly and diligently work so as to satisfy ten, nay, a hundred demands all together with the same raw and other materials and facilities.

To commendably perform technical guidance and insure technical conditions is an important demand of economic organizational work.

Production under socialism is scientific technical process performed based on modern scientific technology, and all products are produced without exception through technical process. Today when the standard of technological provisions of the people's economy and the technical demands for production have markedly risen, technical guidance for production presents itself as an even more important question.

Without technical development, technical advance, it is impossible to move the socialist economy forward any further. Only by commendably performing technical guidance and insuring technical conditions for production is it possible to ceaselessly raise production efficiency based on modern technology, further consolidate and develop the socialist production relationships, and promote the superiority of the socialist system to the full potential. Today, the question of saving labor, raising the production volume per worker, and the question of accomplishing more production, raising the utilization efficiency of facilities, conserving materials and lowering the consumption standard--these questions, too, all depend in large measure on how technical guidance is performed and technical conditions are insured. Again, when the ever heightened revolutionary fervor of the workers, too, is combined with modern technology can it become an even more powerful force inspiring production and construction. Thus an important potential for growth in production lies in none other than strengthening technical conditions and technical guidance for production.

What is important in performing technical guidance and insuring technical conditions for production is ceaselessly renewing technical economic indices such as the quality of product, the utilization rate of facilities, the standard of material consumption per unit of product, and labor quota, correctly composing technical force and exercising guidance and control so that they may adequately perform their role, and properly establishing a technical management order.

Responsible functionaries of economic organs and enterprises, doing away with the view of slighting techniques and outdated ways of thinking, must move forward tightly grasping economic organizational work, closely combining production and the work of insuring technical conditions. Experience shows that when thoroughly relying on the creative labor and wisdom of the producer masses, it is possible to ceaselessly create and develop new techniques. All functionaries, relying on the revolutionary fervor and creative wisdom of workers and technicians, must energetically press on with the work for technical innovations and strive to strengthen mutual cooperation between all branches and enterprises.

Important in satisfactorily insuring production is commendably performing production command.

Only when economic organs and enterprises thoroughly establish a production command system and satisfactorily perform production command will it be possible to insure high organizational character and discipline in economic guidance and enterprise management and continue to energetically accelerate production and construction, resolving locked-in links with mobility.

In order to satisfactorily insure production command, it is imperative to concretely grasp the state of production at the base level and exercise guidance and control so that every effort may be concentrated on the fulfillment of the production quota. At the same time, it is important to have production standardized at a high level under any condition by enhancing the role of production planning staff and meshing the entire process of production like gears, and conducting production organization with mobility in keeping with changing situations.

The formulation of a thorough plan, insuring economic technical conditions, and production command with mobility form inseparable parts of a unified process, and as such, are important tasks which a party and state of the working class must tightly grasp all together in the guidance, control, and management of the economy. Ceaselessly improving and strengthening, in keeping with the demands of developing realities, economic organizational work whose basic content is formulating plan, insuring production, and commanding production is precisely where an important guarantee for energetically accelerating socialist construction while insuring current production and the future development of the economy is.

The teachings of the great leader for strengthening economic organizational work energetically inspire our socialist construction which is leaping to a new higher level, brightly illuminating the path to achieving ceaseless leaps forward and innovations in production and construction.

Insuring a ceaseless high rate of speed in economic development and a correct balance between the branches of the people's economy is the demand of the economic law operative in socialist society, an important question

influencing success or failure in socialist construction. With the outstanding line on economic organizational work laid down and the ways and means for the realization comprehensively elucidated, it became possible to correctly solve the question of speed and balance in economic development, smashing all kinds of sophistry claiming that a large-scale socialist economy cannot be developed ceaselessly at a high rate of speed. Thus it became possible to develop all branches of the people's economy simultaneously at an extraordinarily high rate of speed, mobilizing and utilizing production potentialities to the optimum and to energetically accelerate overall socialist construction.

Also, it became possible for functionaries, with keen attention directed to correctly utilizing economic leverages such as planning, delivery of material, budget, and costs, to meticulously organize national housekeeping and more rationalize enterprise management and to increase production by far, strengthening the conservation struggle and mobilizing all potential and possibilities to the hilt.

Economic organizational work--this is a powerful means to more solidly consolidate the socialist self-supporting national economy already achieved by our party and people and to enable its rapid development without vacillation in any unevenness.

All functionaries, by more steadfastly and diligently formulating organizational guidance work taking to heart the great leader's teachings for strengthening economic organizational work, must brilliantly fulfill the vast economic tasks facing us.

3

Today when our revolution has entered upon a new higher phase and socialist construction is being launched on a tremendous scale, facing state economic organs and their functionaries is the heavy task to bring about a new turnaround in economic construction by further intensifying economic organizational work.

Most important in this connection is for all functionaries to responsibly organize and execute economic tasks with an attitude befitting the masters of revolution.

The great leader Comrade Kim Il-song taught as follows:

"Inasmuch as revolution and construction are tasks for the sake of the masses of people, tasks which the masses of people themselves must fulfill, the masses of people must necessarily hold an attitude befitting masters toward revolution and construction." ("Kim Il-song Selected Works," Vol 6, p 422)

Whether or not functionaries can hold a stand and attitude befitting masters assuming full responsibility for economic tasks is a very important question influencing success or failure in socialist economic construction.

State economic organs and their functionaries are completely responsible for overall economic tasks including production and construction, national housekeeping and the life of workers, and the success or failure entirely depends on whether or not the functionaries can commendably behave as masters.

When we say that they hold an attitude befitting masters in economic organizational work we mean that they, with the mental preparedness and determination to assume full responsibility for national housekeeping, plan the overall work such as formulating the plan and insuring economic technical conditions in such a way as to energetically accelerate socialist economic construction, and keep positively struggling to carry through the economic policies of the party.

Only when they hold a stand and attitude befitting masters assuming full responsibility for economic tasks will they come to accomplish more production and construction searching and mobilizing all potential and possibilities to the hilt, to positively strive to meticulously run national housekeeping, and to demonstrate a lofty revolutionary attitude in the fulfillment of economic tasks.

All functionaries must energetically accelerate production and construction, planning economic tasks always from the stand of masters, seeking out a correct way to solve questions without the slightest vacillation in the face of any bottleneck and barrier, and turning unfavorable conditions into favorable conditions.

Also important in improving and strengthening economic organizational work is establishing a strong revolutionary discipline for economic tasks.

Establishing a strong revolutionary discipline is the intrinsic demand of socialist state activities and socialist economic system which make it possible to rapidly accelerate socialist economic construction on a planned basis by making all functionaries and workers strictly abide by the system and order and rules for action put into effect by the state.

Essentially, the activities of a socialist state based on the principle of democratic centralization are predicated upon a voluntary, revolutionary discipline without which it is impossible to correctly run the state or properly carry out socialist construction, either. In order to scientifically and rationally control and manage a large-scale socialist economy which is developed on a planned basis in a balanced way with all branches meshed like gears, there must necessarily be a strong revolutionary discipline.

The discipline of a socialist society is a voluntary discipline of the working masses solidly united in one ideological will, a revolutionary discipline geared to thoroughly serve the revolutionary cause of the working class. No one has the right to contravene the discipline and order which are implemented reflecting the will of the people and the demands of the society; everyone only has the duty to strictly observe them.

Only when all members of the society are made to work and live in accordance with the demands of the revolutionary laws and economic management order will it be possible to highly promote the genuine superiority of the socialist economic system and energetically accelerate economic construction as intended by the state.

An important question arising in establishing a most revolutionary discipline for economic tasks is seeing to strict observance of all disciplines and orders such as planning discipline, cooperative production discipline, fiscal discipline, and labor discipline.

Among the disciplines and orders related to economic tasks there can never be any particular one being important or unimportant; none of them can be slighted.

All functionaries, deeply grasping the intrinsic demands of the laws and regulations of the state and thoroughly establishing the revolutionary discipline and order to act in accordance therewith, must strive to have the vast economic construction tasks successfully fulfilled without the slightest tilting.

At the same time, enhancing the functions and roles of administrative organs at all levels, they must strive to have economic tasks responsibly organized and executed.

In order to ceaselessly improve and strengthen economic organizational work, it is imperative that they commendably perform the work of guiding base-level units.

Strengthening the guidance of base-level units is aimed at having the functionaries go down to the base level, responsibly unlock locked-in links, and make all workers successfully carry out economic tasks demonstrating heightened revolutionary fervor and creative initiative. This is an important principled question arising in thoroughly carrying through the anti-Japanese guerrilla style work method, the Ch'ongsan-ri method, in economic organizational work.

The important thing in the guidance of base-level units is for the functionaries to always purposefully go down to the base level and extend substantive help so that all workers may precisely understand the line

and direction of the party and energetically accelerate socialist construction with ever more heightened revolutionary fervor, whatever the bottleneck and barrier.

Such guidance as being unable to solve the difficult, complex questions arising in the course of socialist construction, urgent questions where every minute, every second counts, is to all intents and purposes of no help to the base-level units in their tasks. Reality is complex and demands concrete, scientific measures for a solution.

In order to commendably guide the base-level units, they must observe, understand, and grasp the specific state of affairs as clearly as reading their palm and responsibly help to the end with a correct methodology and ingenuity for the solution of pending questions.

In this manner all guidance functionaries must become true functionaries of the party who sow seeds and harvest with their own hands, and organizers and executors who, standing at the forehead of the masses, energetically inspire them to carry through the economic policies of the party.

Again, in order to further strengthen economic organizational work, they must correctly combine political and economic tasks in accordance with the demands of the Tae'an Work System.

The great leader Comrade Kim Il-song taught as follows:

"All our economic organs and enterprises, thoroughly adopting the Tae'an System, must promote the creativity and ability of the masses to the full potential in economic construction and strive to more scientifically and rationally control and manage the economy." ("Kim Il-song Selected Works," Vol 4, 2d impression, p 314)

The reason why it arises as a matter of importance to thoroughly carry through the demands of the Tae'an Work System in improving and strengthening economic organizational work lies in that it is a scientific economic management system and method which makes it possible to scientifically and rationally control and manage the economy in line with the nature of the socialist system and the large-scale production demands of socialism.

The Tae'an Work System makes it possible to develop the economy ceaselessly at a high rate of speed by carrying through the mass line in economic management and making the producer masses participate in economic management voluntarily in a manner befitting masters with heightened revolutionary fervor, and speedily and precisely performing the overall work such as formulating the plan, insuring economic technical conditions, and organizing production.

The basic demand of the Tae'an Work System is giving a definite priority to political work and at the same time, combining it closely with economic tasks.

Only when the demands of the Tae'an Work System are thoroughly carried through will it be possible to guard against all the phenomena such as solely clinging to economic technical task slighting political work or failing to creditably perform economic technical task overly favoring political work alone and to make, closely combining political work and economic task, the revolutionary fervor and creative postivity of the producer masses expressed as practical achievements in socialist economic construction. Herein lies the true superiority of the Tae'an Work System, a firm guarantee for successfully fulfilling economic task.

What is important in correctly combining political work and economic task is for party functionaries and economic functionaries to join forces.

Party functionaries, under the collective guidance of party committees, must insure economic task by partywide method, a political method, and administrative economic functionaries, thoroughly abiding by party organizations, must responsibly fulfill the tasks at hand administratively in terms of economic job performance. This is the basic way for party functionaries and administrative economic functionaries to closely join forces in economic task, the way to correctly combine political work and economic task and firmly turn economic task around as a task of the producer masses themselves.

Therefore, all functionaries, going in deep among the producer masses, must highly promote their revolutionary fervor and creative positivity giving priority to political work and energetically lead the workers so that they may acquit themselves fully of their responsibility and role as masters of the factory, as masters of technology, as masters of management. At the same time, relying on the collective strength of the producers, they must formulate a realistic, dynamic plan, synchronize factory and factory, work site and work site, work team and work team, and thoroughly plan all organizational work ranging from guiding production, insuring technical conditions, procuring materials to the supply work in the rear.

In order to further strengthen economic organizational work in line with demands of the Tae'an Work System, it is very important to strengthen partywide guidance for socialist economic construction.

To strive to have the economic tasks facing their respective branches successfully fulfilled is the most important revolutionary duty of the party organizations concerned. Organizational ideological work of the party must be closely linked to economic construction and geared to performing socialist economic construction still better.

Whether or not party work is commendably performed must be evaluated by whether or not socialist economic construction is commendably performed.

All party organizations must strive to have a new upsurge generated in economic task by further strengthening partywide guidance for administrative economic work loyally upholding the teachings of the great leader for underpinning economic task with a partywide method, a political method, and highly promoting the revolutionary fervor and creative positivity of the workers strengthening political work, work with people.

Party organizations, generating a gusty wind among functionaries to revolutionarily study, must energetically lead them so that one and all may deeply study and master the great leader's teachings and their embodiment, the economic policies of our party, thoroughly carry them through, widely possess economic technical knowledge of their respective specialized fields, and control and manage the economy in accordance with the demands of the Tae'an System.

Party organizations, by launching timely ideological struggle against phenomena unbecoming masters which have nothing to do with the chuche ideology and all kinds of outdated ideological elements, must strive so that all functionaries may improve economic organizational work from a stand befitting masters and ceaselessly accelerate revolutionization.

By further strengthening economic organizational work learning from the attitude befitting masters of the revolution, the high sense of responsibility toward revolutionary duties, and the trait of meticulously, steadfastly, and diligently running housekeeping, all that the late anti-Japanese revolutionaries highly demonstrated day in, day out amid the arduous anti-Japanese struggle, we must achieve ceaseless great leaps forward, great innovations on all fronts of socialist construction.

Let one and all, by bringing about a new revolutionary upsurge in economic construction united airtight around the great leader, keep further advancing the complete victory of socialism and the independent reunification of the fatherland.

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THE KOREAN PEOPLE'S REVOLUTIONARY ARMY: INVINCIBLE REVOLUTIONARY RANKS
SOLIDLY UNITED IN LOFTY REVOLUTIONARY INTEGRITY

Pyongyang KULLOJA in Korean No 5, May 77 pp 26-31

[Article by Paek Hak-nim]

[Text] Today our people are happily living and struggling in one great sweet harmonious family solidly united in ideological will around the great leader Comrade Kim Il-song.

This bedrock unity and solidarity of our party and people is deeply rooted in the shining tradition of invincible unity and solidarity of the revolutionary ranks achieved on the basis of the immortal chuche ideology and revolutionary integrity during the glorious anti-Japanese armed struggle.

By brilliantly carrying on and making blossom in full bloom the glorious tradition of invincible unity and solidarity of the revolutionary ranks based on the loftiest revolutionary integrity which the great leader achieved during the anti-Japanese armed struggle, we must bring up all party members and workers as genuine revolutionaries responding in loyalty to the respected and beloved leader's magnanimous benevolence and concern and dynamically accelerate the chuche revolutionary cause consolidating ever more invincibly the unity and solidarity of our party and the revolutionary ranks.

1

The Anti-Japanese Guerrillas organized and led by the great leader Comrade Kim Il-song, genius of the revolution, the ever victorious iron-willed commander, were invincible revolutionary ranks solidly united in the loftiest revolutionary integrity.

The great leader Comrade Kim Il-song taught as follows:

"The partisans, from beginning to end, fought for the sake of the people, superiors and subordinates mutually loving and trusting each other, solidly united in comradely integrity and revolutionary friendship."
("Kim Il-song Selected Works," Vol 2, 2d impression, p 342)

Unity and solidarity of the revolutionary ranks is a source of invincible strength, a decisive guarantee for victory of the revolution.

Only when the revolutionary ranks are united airtight with the leader in the center is it possible to enhance their combat strength in every possible way and victoriously move the arduous and complex revolutionary struggle forward.

Only when the unity and solidarity of the revolutionary ranks is achieved on the basis of the leader's revolutionary thought with the leader in the center can it become a truly solid one full of life force, and when it is underpinned with unity in moral integrity it can become a purest, truest one, a harmonious complete unity which nothing can break.

The Anti-Japanese Guerrillas were able to achieve the historic task of fatherland restoration clearing the unprecedentedly arduous and rugged road because they were solidly united in ideological will and lofty revolutionary integrity with the great leader in the center.

The revolutionary integrity highly demonstrated by the Anti-Japanese Guerrillas was the loftiest integrity achieved on the basis of warm loyalty to attend with spotlessly clearest conscience the great leader whom our people waited several thousands years in their history.

Essentially, the revolutionary integrity among the communists is integrity formed amid the struggle to realize the revolutionary cause of the working class, integrity that is achieved on the basis of loyalty to the leader.

Only integrity which is based on loyalty to a leader of the working class can become the loftiest revolutionary integrity which makes it possible to achieve the true unity and solidarity of the revolutionary ranks with the leader in the center based on the loftiest revolutionary awareness, to positively protect the interests of the working class and to energetically inspire the revolutionary struggle.

The revolutionary integrity which the Anti-Japanese Guerrillas highly demonstrated was integrity that started from their noble ideological feeling to be forever loyal to the great leader while helping each other and leading each other on.

The Anti-Japanese Guerrillas were the glorious revolutionary ranks of the genuine church-oriented revolutionaries who mastered the truth of revolution by the great leader's fatherly love and warm guiding hand and embarked on the road of the sacred struggle for fatherland reunification.

So it was that the entire Anti-Japanese Guerrillas overflowed with the most beautiful, noble revolutionary integrity with which they considered it their natural integrity, their revolutionary attribute to unhesitatingly offer their youth, their lives for the sake of the leader,

loyally attending as their father the great leader, the sun of the nation, the salvation star of fatherland restoration, the benefactor of the most priceless political life who with familial love most carefully looked after every aspect of their life.

The Anti-Japanese Guerrillas came to possess the loftiest revolutionary integrity, forming relations among themselves on the basis of loyalty to the leader amid the struggle to realize the chuche revolutionary cause charted by the great leader. Thus the revolutionary integrity of the Anti-Japanese Guerrillas was integrity which was all achieved and consolidated on the basis of boundless loyalty to the great leader.

It is precisely in the achievement based on boundless loyalty to the great leader where the intrinsic characteristic of the revolutionary integrity of the Anti-Japanese Guerrillas and its invincible vitality is.

Again, the revolutionary integrity highly demonstrated by the Anti-Japanese Guerrillas was the noblest integrity achieved on the basis of a great thought and goal.

Revolutionary integrity is not a simple human integrity based on kindred ties or close friendly relations but integrity which is formed among revolutionary comrades struggling with the same thought toward one goal. Therefore, the loftiness and solidity of revolutionary integrity is determined by the greatness of its basic thought and goal.

Only integrity based on a great thought and goal can become revolutionary integrity which is positively dedicated to the revolutionary cause of the working class, a solid and genuine integrity which reflects lofty human relationships underpinned by a revolutionary world outlook.

The anti-Japanese armed struggle was a revolutionary struggle organized and launched with the immortal chuche ideology as the guiding compass. Also, the anti-Japanese armed struggle was a great struggle aimed at striking down robber Japanese imperialism, achieving national independence and sovereignty, opposing exploitation and oppression, and realizing the class liberation of the masses of oppressed people. The integrity of the anti-Japanese guerrillas, because it was achieved in the course of this glorious struggle, was able to become revolutionary integrity totally dedicated to the class interests and revolutionary cause of the working class, positively serving the masses of people.

The integrity demonstrated by the Anti-Japanese Guerrillas, because it was achieved on the basis of the chuche ideology, was able to become the loftiest integrity holding it as the content to reflect, along with implicit trust and utmost love for comrades, the beautiful communist human relations which regard people as the most precious, boundlessly loving and respecting them, and feel others' pain as their own. Again,

because it was achieved on the basis of the chuche ideology, the integrity demonstrated by the Anti-Japanese Guerrillas was able to become solid integrity underpinned by a revolutionary world outlook.

The revolutionary integrity highly demonstrated by the Anti-Japanese Guerrillas was the loftiest, most solid integrity achieved amid an arduous struggle unprecedented in revolutionary war history.

Inasmuch as revolutionary integrity is formed and consolidated amid the practice of the revolutionary struggle, the height of solidity and loftiness of the revolutionary integrity is also related to the arduousness of the revolutionary struggle. The more difficult and complex the revolutionary struggle, the deeper the trust and love formed among revolutionary comrades amid struggle to chart it, and the more sincere and solid the integrity among the revolutionary comrades.

The great leader Comrade Kim Il-song taught as follows:

"The anti-Japanese armed struggle was a very arduous struggle waged against robber Japanese imperialism armed to the teeth, under conditions in which there was no state-supported rear or the aid of regular armed forces."
("On the Occasion of the 30th Anniversary of the Founding of the Korean Workers Party," p 6)

Under the difficult conditions in which there was no state-supported rear or the aid of a regular army, the Anti-Japanese Guerrillas were compelled to resolve everything such as weapons, ammunition, food, and clothing on their own and in the thick of bloody struggle against the enemy in many cases. The Anti-Japanese Guerrillas, while overcoming savage cold and hunger, had to wage the arduous struggle of a life-or-death showdown against the score times, several hundred times stronger enemy, at times several times a day over a long period of time. Truly, the anti-Japanese armed struggle was an arduous struggle unprecedented in history, clearing a rugged path riddled with barriers and trials beyond description.

The revolutionary integrity demonstrated by the Anti-Japanese Guerrillas, because it was achieved and consolidated amid arduous struggle, was able to become the most revolutionary integrity unbreakable and unchanging whatever the adversity. Because they possessed this lofty revolutionary integrity, the anti-Japanese guerrillas were able to turn the entire travels of the arduous anti-Japanese armed struggle into an epic tugging at people's heartstrings, always implicitly trusting fellow revolutionary comrades and sharing life and death.

Thus the revolutionary integrity demonstrated by the Anti-Japanese Guerrillas was revolutionary integrity thoroughly imbued with boundless loyalty to the respected and beloved leader based on the great chuche ideology, the most lofty and solid integrity achieved amid the flames of the unprecedentedly arduous anti-Japanese armed struggle.

The reason why the revolutionary integrity of the Anti-Japanese Guerrillas was able to become the most lofty and solid integrity so tugging at people's heartstrings lay in the fact that it was achieved under the sagacious leadership of the great leader, that it was achieved with the great example of revolutionary integrity personally set by the leader, as a paragon.

In order to bring up the anti-Japanese guerrillas charged with shouldering the Korean revolution as genuine communist revolutionaries possessed of lofty politicomoral features and solidly consolidate their unity in ideological will, the great leader constantly indoctrinated them in communist morality and revolutionary integrity, personally setting the great example.

The great leader reared all revolutionary warriors as genuine revolutionaries, led them by the hand so that they might live a rewarding life and fight as revolutionaries, and looked after their life warmly with familial love.

Thanks to the great leader's utmost attention, implicit trust and love, the erstwhile farm servants who used to be subjected to mistreatment and humiliation, workers and peasants burdened with heavy labor were able to grow up as genuine revolutionaries, studying their own national literature and learning the truth of revolution for the first time on the glorious road of revolution, to add luster to the most precious political life as revolutionaries, and to dynamically fight on the rewarding road of revolution.

Truly, the great leader's bosom of love was a nursery where the revolutionaries' political life germinated and blossomed, a fatherly bosom providing protection.

The great leader, dearly holding the anti-Japanese guerrillas as fellow revolutionary comrades fighting hand in hand on the one road of arduous revolution, preserved and loved them to the utmost.

The great leader's magnanimous love for the revolutionary warriors was contained in everything, in the daily ration of 1 hop [a unit of weight] of powdered grain to the guerrillas during the arduous anti-Japanese armed struggle, in the footwear of the guerrillas on the march, in the 50 packs of powder for the revolutionary warriors. The great leader, thinking of the safety of the guerrillas first rather than the danger to his person on the battlefield where enemy bullets were raining, used to find a way out risking his personal safety in the forefront.

The great leader, holding as he does the revolutionary warriors dearer than ten thousand pieces of gold, used to sit up all night to personally write eulogies for those revolutionary warriors who fell in their valiant

fight in the sacred war for fatherland restoration, and never forgetting for a moment such revolutionary warriors, looked after their bereaved children with his utmost familial love and reared them as genuine revolutionaries.

The love of the fatherly leader leading with his utmost attention the revolutionary warriors to live eternally as revolutionaries was indeed higher than the sky and deeper than the sea, and the communist integrity personified by the respected and beloved leader was the most beautiful and noble integrity beyond comparison. The great example of revolutionary integrity personally set by the respected and beloved leader became a true paragon of revolutionary integrity for the Anti-Japanese Guerrillas, a source of strength inspiring the entire anti-Japanese guerrillas to overflow with the virtue of the noblest revolutionary integrity.

The revolutionary integrity demonstrated by the Anti-Japanese Guerrillas was in this way a mirror held up to the noble communist humaneness, the warm love, the lofty communist integrity personally shown by the great leader, and because of it, was able to become the most beautiful and lofty integrity. The Anti-Japanese Guerrillas, because they were firmly united in this lofty, solid revolutionary integrity, were able to keep dynamically fighting as ranks of loyalty, as invincible revolutionary ranks believing in and following none but the great leader without the slightest vacillation, whatever the barrier and trial.

2

The entire history of the anti-Japanese armed struggle organized and led by the great leader Comrade Kim Il-song is a prideful history brilliantly embroidered with the loftiest revolutionary integrity.

The revolutionary integrity of the Anti-Japanese Guerrillas was highly manifested above all in that they held it their revolutionary attribute, their natural ethics to acquit themselves fully of their unswerving loyalty to the great leader Comrade Kim Il-song.

The great leader Comrade Kim Il-song taught as follows:

"The anti-Japanese guerrillas were forever faithful to their leader and were resolute communists who struggled with total dedication for the victory of the revolution." ("All Strength Toward the Occupation of the 8 Million Ton Grain Height," p 12)

Acquitting themselves fully of loyalty to the great leader with spotlessly clear conscience became the lofty mental and moral feature of the anti-Japanese guerrillas who grew up as genuine revolutionaries under the utmost love and kind guiding hand of the respected and beloved leader.

The anti-Japanese guerrillas, possessed of the most precious political life and the great leader's utmost love and attention, were able to ceaselessly add luster to it and enjoy a rewarding life and happiness on the road of the glorious revolution toward the restoration of the fatherland. So it was that the anti-Japanese guerrillas considered it an inviolable moral duty to boundlessly adore and loyally attend as an affectionate father the great leader who bestowed on them the political life more precious than the physical life, always looking after them with utmost attention so that they might add luster to it.

To acquit themselves fully of loyalty to the great leader became a forever unwavering bedrock faith, firm with roots in every heart of the anti-Japanese guerrillas.

The anti-Japanese guerrillas, holding the fatherly leader's magnanimous benevolence and love dearest to their hearts at all times wherever they might be, boundlessly respected and adored the great leader, and unswervingly held their loyalty to the leader, whatever the adversity.

Only he who boundlessly adores the leader and unswervingly remains loyal to the leader whatever the adversity can become the true revolutionary who dedicates body and mind to the revolutionary cause the leader leads and indomitably observe the integrity of loyalty to the leader.

The anti-Japanese guerrillas burned their hearts with one single-minded fiery desire to boundlessly respect and adore the fatherly leader and acquit themselves fully of their unswerving loyalty to the leader anytime anywhere. When they were away from the great leader for treatment of their sickness, when they remained alone deep in the forests far away from their ranks, and even when they were incarcerated by the enemy behind bars, they could not but feel the affectionate bosom of the fatherly leader.

The anti-Japanese guerrillas, no matter how formidable the barriers and trials were and even when their lives were at stake, never gave up the affectionate bosom of the fatherly leader without the slightest vacillation, believing it to be the unsurpassed glory to live and fight as the great leader's revolutionary warriors to the last moment of life without change of heart.

Thus the integrity of loyalty to the great leader possessed by the anti-Japanese guerrillas was manifested intensively on the loftiest plane in acquitting themselves fully of their loyalty to the leader to the end, unswervingly remaining loyal to the fatherly leader even in insurmountable adversity.

Again, the integrity of loyalty of the Anti-Japanese Guerrillas was manifested in their holding it as their natural ethics to protect and defend the respected and beloved leader politico-ideologically at the risk of their lives.

The anti-Japanese guerrillas held it the supreme demand of the Korean revolution, the loftiest revolutionary integrity to protect and defend politicoideologically at the risk of their lives the great leader, genius of the revolution, the sun of the nation, the legendary hero.

The anti-Japanese guerrillas, implicitly entrusting the destiny of the fatherland and people to the great leader, thought of the personal safety of the fatherly leader first anytime anywhere and struggled with total dedication for the leader.

The anti-Japanese guerrillas, bodily blocking the enemy machinegun fire, insured the safety of the fatherly leader and, detecting on time with heightened vigilance and executing the enemy lackeys infiltrating the command headquarters with the intent of sabotage, defended the person of the great leader. Also, they decoyed into an ambush enemy troops rushing on the command headquarters and won victory in every battle, crushing the enemy demonstrating mass heroism and self-sacrificing spirit, thus thoroughly insuring the safety of the great leader.

Again, the integrity of loyalty of the anti-Japanese guerrillas loyally attending the great leader and fighting following his guiding hand was manifested in their struggle with total dedication, thinking and acting only in accordance with the thought and will of the respected and beloved leader anytime anywhere, unconditionally accepting and thoroughly carrying out the leader's teachings, orders, and directives, and striving to lessen the leader's concern.

Only when a revolutionary turns the leader's revolutionary thought into his immutable credo and thoroughly protects and defends it can he think and act only in accordance with the leader's thought and will anytime anywhere, add luster to the most precious political life, and repay the leader's magnanimous love and benevolence.

Day in, day out during the arduous struggle of battle after battle and march after march the anti-Japanese guerrillas studied and studied the laborious works of the fatherly leader during a short break in march, by the camp fire of the bivouacs, and even while on march and in between battles, and even if they had to skip a meal, they never interrupted even for a day their study in order to arm themselves with the leader's revolutionary thought.

The anti-Japanese guerrillas, turning the great leader's revolutionary thought, chuche-oriented revolutionary direction and strategic and tactical lines into their immutal credo, assimilating them into their bone and flesh, and using them as their unitary measuring stick, lived and waved uncompromising struggle against phenomena running counter to it.

Only when a revolutionary unconditionally accepts the leader's orders and directives and struggles with total dedication to thoroughly carry them

out can he acquit himself fully of his integrity as the leader's true warrior who realizes the leader's far-reaching plan and lofty will and responds in loyalty to the leader's magnanimous benevolence and love.

The anti-Japanese guerrillas, who grew up as genuine revolutionaries amid the great leader's utmost love, considered it their natural integrity to lessen the concern of the fatherly leader who was devoting his all for the restoration of the fatherland and the freedom and liberation of the people, to make the leader's far-reaching plan and lofty will blossom, and carried out the leader's orders and directives to the end without deflection of a fraction of an inch, accepting them unconditionally without putting up the slightest excuse or faulting the conditions in any way.

Moreover, the anti-Japanese guerrillas, rather than waiting for the great leader to give orders and directives, always voluntarily took on and carried out difficult assignments in order to resolve those matters which the leader was planning and concerned with.

Indeed, the integrity of loyalty personified by the anti-Japanese guerrillas who held the fatherly leader's magnanimous political trust and utmost love dearest to their hearts, is revolutionary integrity in highest form, a shining model.

Next, the revolutionary integrity of the Anti-Japanese Guerrillas was highly manifested in implicitly trusting and respecting fellow revolutionary comrades fighting together along the one road of revolution led by the great leader, sharing life and death, joys and sorrows.

The great leader Comrade Kim Il-song taught as follows:

"In bygone days the Anti-Japanese Guerrillas, all the superiors and subordinates of them, were completely united in true revolutionary integrity. In the Anti-Japanese Guerrillas the commanding personnel preserved and loved the guerrillas as fellow revolutionary comrades, as true comrades in arms, and for their part, the guerrillas followed the commanding personnel with all their heart, respecting them as senior revolutionaries. Only because the Anti-Japanese Guerrillas, all the superiors and subordinates of them, were thus united airtight into a harmonious whole were they able to fight Japanese imperialism in direct confrontation over 15 long years and win victory." ("Selected Military Writings of Kim Il-song," Vol 1, pp 179-180)

In the anti-Japanese guerrillas the commanding personnel looked after and educated the guerrillas as their real children, as their real brothers, and for their part, the guerrillas followed the commanding personnel with all their heart, respecting them as senior revolutionaries.

The anti-Japanese guerrillas as fellow revolutionary comrades educated each other and helped each other correct shortcomings, and considering it their natural integrity to solve irksome, frustrating questions confronting fellow revolutionary comrades, exerted every effort to resolve them. Even when struck down by incapacitating hunger, they roused themselves to dig roots or catch crawfish for fellow comrades, and on such rare occasions when they were fortunate enough to find some grain, too, they gave it to fellow comrades.

True communists, the anti-Japanese guerrillas unhesitatingly gave their lives for fellow revolutionary comrades. The anti-Japanese guerrillas, by their self-sacrificing struggle, saved fellow revolutionary comrades out of enemy encirclement and shared death and life with fellow revolutionary comrades, holding the one indomitable desire to live together, die together, whatever the difficulty.

The anti-Japanese guerrillas, regarding as they did fellow revolutionary comrades as the most precious, never for a moment even in the face of clear and present danger forgot the fellow revolutionary comrades who had shared all kinds of hardship on the one road of the sacred struggle for fatherland restoration loyally attending the great leader.

They never for a moment forgot and respected the late revolutionaries who had fallen on the road of revolution led by the great leader, and stoutly fought, considering it a noble duty, revolutionary integrity, to realize to the end the aspirations held by them.

Thus the entire course of the anti-Japanese armed struggle was glorious struggle travels of the anti-Japanese guerrillas who, solidly united in revolutionary integrity, triumphed over Japanese imperialism overcoming all kinds of hardship.

The shining tradition of invincible unity and solidarity of the revolutionary ranks based on the lofty revolutionary integrity which the great leader Comrade Kim Il-song achieved during the anti-Japanese armed struggle is a priceless revolutionary heritage from which our party members and workers must learn, a brilliant paragon of true unity and solidarity of the revolutionary ranks in ideological will.

Our party members and workers, deeply studying and mastering the priceless tradition of the revolutionary ranks based on the revolutionary integrity which the respected and beloved leader achieved during the anti-Japanese armed struggle, must comprehensively carry on and develop it.

All party members and workers, just as did the anti-Japanese guerrillas, shall respond in loyalty to the magnanimous benevolence and utmost love of the fatherly leader who has bestowed on us the reward of living as revolutionaries and today's happiness and who is devoted his all in order to provide our people with an even more affluent and civilized life.

PARTY FUNCTIONARIES MUST PERFORM WORK WITH PEOPLE MORE SUBSTANTIVELY WITH
A MOTHERLY FEELING

Pyongyang KULLOJA in Korean No 5, May 77 pp 32-37

[Article by Kim Song-hyon]

[Text] Today our party demands that all party functionaries more substantively perform work with people with a motherly feeling in keeping with the new realistic demands of our developing revolution.

For functionaries to have a motherly feeling literally means that they must possess the genuine communist character of always warmly looking after the work and life of party members and workers with the feeling of a mother loving and looking after her sons and daughters, helping them with all sincerity, and assuming full responsibility not only for their today's work and life but also for their tomorrow's fate.

This feeling is based on a correct viewpoint and attitude toward the masses of people who are the most precious beings in the world and on the revolutionary stand to faithfully serve the people; and as such, it is an important condition for basically improving the work method and work attitude of the functionaries in keeping with the realistic demands of developing revolution.

For functionaries to substantively perform work with people with a motherly feeling is an indispensable requirement flowing from the characteristic of our party which is a chuche-oriented revolutionary party, a characteristic feeling which party functionaries must necessarily possess.

The great leader Comrade Kim Il-song taught as follows:

"Ours is a party working for the people, a motherly party." ("Kim Il-song Selected Works," Vol 4, 2d impression, p 422)

Holding as its immutable guiding compass as it does the immortal chuche ideology which calls for thinking everything with people in the center

and thoroughly serving people, ours is a party struggling for the interests of the working class and working people.

Our party, bestowing on people the political life which is more precious than physical life, warmly leads them to add luster to it to the end.

Because there is the bosom of our party which the great leader leads, party members and workers come to hold and add luster to the political life.

Our party which is a chuche-oriented revolutionary party, just as a mother imparts to her baby nutrients for physical life by suckling, ceaselessly infuses chuche vitality into all people, rearing them as indomitable revolutionary warriors in whose bodies none but the pure chuche-type blood vigorously pulsates, as genuine communist revolutionaries possessed of the most precious political life.

Also, our party warmly leads people so that they may firmly defend and make their priceless political life shine forever, whatever the adversity.

That today our people have become the most energetic and dignified people as masters of revolution and construction possessed of the most precious political life which no other generation in history has ever possessed is entirely due to the sagacious leadership of the chuche-oriented revolutionary party, the Korean Workers Party.

Thus our party is the protector of the political life who bestows the most precious political life on people and warmly leads them so that they may make it shine forever to the end.

Our party not only does bestow the most precious political life on people and warmly leads them so that they may make it shine forever to the end but also, just as a mother looks after her children's life, looks after the people's material and cultural life, assuming full responsibility therefor.

Our party which holds the great leader's revolutionary thought, the immortal chuche ideology as its guiding compass, holds it as an immutable principle of party activities to ceaselessly improve the material and cultural standards of living for the people.

All the lines and policies of our party are formulated for the interests and happiness of working people, and all the activities of our party are totally aimed at providing the masses of people with a more independent, creative life, ceaselessly improving their material and cultural living standards.

Today our people are completely entrusting not only their political life but also their material and cultural life and the future destiny of

posterity to our party, and are carrying out revolution and construction, trusting the party.

Thus ours is a genuine motherly party which bestows the most precious political life on all our people and as its protector, warmly leads them so that they may make it shine forever to the end and struggles to provide the people with an even happier, civilized life.

From such characteristic of our party which is a chuche-oriented revolutionary party, to substantively perform work with people with a motherly feeling is the unquestioned duty of party functionaries, a basic stand which must be tightly grasped in work with people.

Only when party functionaries commendably perform work with people with a motherly feeling will it be possible to responsibly look after the people's political life bestowed by the great leader and to make the magnanimous concern of the fatherly leader and the party for the people reach them still better. Only then will it be possible for our party, a chuche-oriented revolutionary party, to acquit itself fully of its mission and role and to guard its character as a motherly party and ceaselessly strengthening and develop it.

For party functionaries to substantively perform work with people with a motherly feeling is an important guarantee for solidly consolidating our revolutionary ranks even more invincibly.

The great leader Comrade Kim Il-song taught as follows:

"The party trusting the masses of people, and the masses of people loyally following the party: herein lies the source of all our victories and invincible strength." ("Answers to Questions Posed by Foreign Journalists," Vol 2, p 211)

Solidly uniting the broad working masses around the great leader and the party and further consolidating the unity and solidarity of our revolutionary ranks is the source of all our victories and invincible strength.

The linkage of the party and the masses is realized through functionaries, and all party members and workers come to understand the teachings of the great leader and the policies of the party even better through party organizations and functionaries and warmly feel the breathing of the party. Therefore, for functionaries to work with a motherly feeling is directly linked to the question of enhancing the authority of the party and the trust of the masses in the party.

Only when our functionaries, with the feeling of a mother who does not discriminate her children, magnanimously approach people with warm embrace and look after their work and life in detail will the people, just as

there are no children who do not follow their mother who truly loves and protects them, come to trust and follow the party with all their heart.

The source of our party's invincible strength lies in its kindred ties with the masses of people, in it being deeply rooted among the masses. Too, our party has been able to crush the anti-party, counterrevolutionary machinations of internal and external class enemies, all kinds of opportunists and betrayers of the revolution, braving such arduous and formidable storms and to firmly guard the purity and unity in ideological will of the ranks based on the chuche ideology because our party, deeply rooted among the masses, has been commanding the absolute support and trust of the masses of people.

If functionaries, instead of working with a motherly feeling, were to consider themselves as someone with extraordinary power of office, shout commands to the masses, throw insulting words at them and play at bureaucratism in work, then they would be unable to solidly unite the broad masses around the party and eventually bring about the serious result of alienating the masses from the party.

Only when functionaries substantively perform work with people with a motherly feeling will they be able to ceaselessly strengthen our revolutionary ranks, solidly uniting the broad masses into one revolutionary force.

Consequently, for our party functionaries to possess a motherly feeling constitutes an indispensable requirement in ceaselessly strengthening and developing the combat might of our party which is united based on the chuche ideology.

Again, for functionaries to substantively perform work with people with a motherly feeling is an important guarantee for energetically accelerating socialist construction, highly promoting the revolutionary fervor and creative positivity of the masses.

The great leader Comrade Kim Il-song taught as follows:

"Unless work with people is performed well and the revolutionary fervor and creative positivity of the masses of people are correctly organized and mobilized, it is impossible to successfully build socialism and move forward toward communism." ("Kim Il-song Selected Works," Vol 4, 2d impression, p 13)

A decisive factor in energetically inspiring socialist construction is the heightened revolutionary fervor and creative positivity of the masses of people who are the masters of production and construction.

When the hearts of the working masses who are in direct charge of socialist construction dynamically burn with the revolutionary fervor of loyalty

the tireless vigor of youth, inexhaustible strength and wisdom will come to soar from among them and they will come to dispose of revolutionary tasks at a stroke, no matter how difficult and complex the tasks may be.

But people's revolutionary fervor and creative positivity cannot be spontaneously promoted; only when functionaries substantively launch among party members and workers political work which captures their hearts can these be highly promoted.

Work with people, substantive political work, can achieve deserving results only when functionaries work with a motherly feeling. Only when functionaries possess a motherly feeling can they conduct work with people, political work, steadfastly with perseverance; and launching the work in keeping with the preparedness and characteristics of the target people, driving a dexterous home thrust and tugging at their heartstrings, can the functionaries highly promote the revolutionary fervor and creative positivity of party members and workers to the full potential.

Thus for functionaries to substantively perform work with people with a motherly feeling is an intrinsic demand flowing from the characteristic nature of our party, an important condition for accelerating socialist construction, more solidly consolidating our revolutionary ranks and energetically organizing and mobilizing the people's revolutionary fervor and creative positivity.

Substantively performing work with people with a motherly feeling is a sacred duty, a glorious task, facing the functionaries today.

All functionaries, by basically improving their work method and work attitude in keeping with emerging realities and firmly perfecting their character as chuche-oriented communist revolutionaries, must more thoroughly prepare themselves as genuine people's servants faithfully serving the party, the working class, and the people.

Most important to functionaries in thoroughly preparing themselves as genuine people's servants possessed of a motherly feeling is to learn from the noble communist features, the revolutionary work method, the people-minded work attitude personified by the respected and beloved leader and to thoroughly embody them in their work and life.

Important in learning from the great leader's noble communist features, revolutionary work method, people-minded work attitude is to place the interests of the masses of people in the first place and deal with everything in accordance therewith, to solve all questions always going in deep among the masses of people and relying on their inexhaustible strength and creative wisdom.

When our functionaries deeply study and master the great leader style work method and thoroughly embody it in their work and life they can become genuine people's servants.

Therefore, all functionaries--holding as paragon the noble communist character and chuche leadership method of the fatherly leader who goes to visit every place where there are people, sits down with them, concretely understands every nook and corner of their work and life, personally unlocks locked-in links, preserves to the utmost and warmly looks after the workers--must positively strive to thoroughly embody them.

Also, in order to become genuine people's servants possessed of a motherly feeling, it is important for functionaries to hold the correct viewpoint and attitude that they are people's errand boys.

The great leader Comrade Kim Il-song taught as follows:

"Party functionaries are people's servants, people's errand boys." ("On the Question of Socialist Economic Management," Vol 2, p 247)

Our functionaries are people's servants, errand boys, charged with the mission of faithfully serving the interests of the people.

Functionaries, holding the correct stand and viewpoint that they are the errand boys of the masses of people, must learn from them with open mind and prepare themselves as genuine people's servants, as communist revolutionary warriors who fight with total dedication of all their strength and wisdom for the interests of the working class and the people.

Shouting commands to the masses, acting tyrannically, and standing on ceremony is the anti-people ruling method of the reactionary bureaucrats of the outdated society, and as such, has nothing to do with the character of our party functionaries.

Only when functionaries always magnanimously approach the masses and truly preserve and love them can they command support and respect from the masses and commendably carry out the lines and policies of the party, joining forces with them in one mind, one will.

The motherly feeling of our functionaries as people's servants must be expressed in responsibly looking after the life of the workers.

Revolution is a task for the sake of the people, a task aimed at providing the people with a happier life. He who is not interested in the life of the people or does not know how to commendably look after the people at the base level is not qualified to be a member of the commending personnel of revolution and cannot be said to be a genuine functionary.

Therefore, the more the standard of living is improved for the people, the more the functionaries direct their attention to their life and strive in every possible way so as to make the magnanimous concern of the fatherly leader and the party reach the people still better. Again,

with the feeling of a mother who so lovingly looks after the life of her children lest they feel the adverse effects of cold winter and hot summer, functionaries must always observe in detail every nook and corner of the life of the people, learn to feel as their own any trivial inconvenience in their life, and resolve it on time.

At the same time, functionaries must highly demonstrate the revolutionary attitude of unconditionally carrying out to the end, with a heightened sense of responsibility always from the stand befitting masters, all tasks, whether difficult or easy, aimed at carrying through the lines and policies of our party on improving the standard of living for the people.

For functionaries to possess human nature, cultural nature, humility, and unassuming attitude is of great importance in substantively performing work with people.

The great leader Comrade Kim Il-song taught as follows:

"Always approaching party members and working people with the heart of a mother, and finding out what their bottlenecks and wants are, party functionaries must resolve them by taking timely action. While holding strong party spirit, party functionaries must be rich in human nature and cultural nature, and humble, simple, and courteous in deportment."
("On Further Strengthening Party Work," p 26)

Human nature and cultural nature, humility and simplicity, are the basic conditions for straightening out the work method and work attitude of functionaries, an important part of the content of the motherly feeling.

If functionaries fail to possess human nature and cultural nature, humility and simplicity, their life becomes arid and stiff; and they can neither go in deep among the masses nor faithfully serve the people.

Only when functionaries possess lofty human nature and cultural nature together with heightened party spirit can they boundlessly love the collective and fellow comrades, and whatever the adversity, can they share life and death with the masses, solidly united in ideological will, in kindred ties. Therefore, our functionaries must possess lofty human nature and cultural nature together with heightened party spirit, genuinely love organizations and fellow revolutionary comrades, resolve others' pains feeling them as their own, be always cultured and courteous in words and behavior, and commendably observe communist moral code and revolutionary integrity better than anyone else.

Also, our party functionaries who look after the political life of party members and workers must always be humble in behavior and in particular, must learn to graciously approach people. Only when party functionaries live simply as the masses live and behave unpretentiously as the masses of people behave can they become one with the masses and correctly hold the

mass viewpoint; and people will come to visit them to discuss not only questions arising in their work but even trivial problems in their private lives.

Also, our functionaries while approaching people with humility must know to indoctrinate them in a principled way.

To say that they must love the masses of people and be humble in approaching them means in no way compromising the principle or giving up the struggle against the wrong. Only those functionaries who make strong timely criticism of all unprincipled, erroneous phenomena surfacing from among people and sincerely correct their shortcomings may be said to be genuine functionaries with the heart of a mother.

Our functionaries, with the feeling of parents who sternly admonish their children for their wrongdoing even if it breaks their hearts, must indoctrinate party members and workers in a principled way without looking the other way from even trivial shortcomings surfacing from among them or quietly overlooking them but taking timely action to admonish them so that they may not repeat such shortcomings. At the same time, they must launch principled struggle against all kinds of outdated ideas incompatible with the thought of the party and against the slightest tilting surfacing in the execution of the policies of the party without overlooking it in the least.

Setting standards by examples is part of the characteristic attitude which our functionaries must possess.

Only he who, with an attitude befitting the master of revolution and a heightened sense of responsibility, jumps into a difficult and heavy task ahead of others, puts his shoulder to it, scores a breakthrough, and leads the masses by practical examples may be said to be a genuine functionary with the heart of a mother.

All our functionaries must always set examples for the masses to follow in all work and life such as carrying out the teachings of the great leader and the policies of the party to the end and voluntarily observing the socialist laws, revolutionary moral code and integrity.

In making the functionaries possess the heart of a mother it is important to enhance the role of party organizations.

The great leader Comrade Kim Il-song taught as follows:

"By energetically waging the ideological struggle designed to do away with outdated work methods and work attitudes, party organizations must see to it that all party functionaries commendably work for the party, the working class, and the people by revolutionary work methods and people-minded work attitudes." ("On Further Strengthening Party Work," p 29)

In order to hold the correct work method and work attitude and have the heart of a mother, the functionaries must thoroughly uproot all kinds of outdated conventional work methods and work attitudes.

But outdated work methods and work attitudes are not a question of the work abilities or character of the functionaries but one related to their ideological consciousness and as such, is defined by the kind of ideological consciousness with which the functionaries work.

When the functionaries hold the correct viewpoint and attitude toward the masses of people they come to work with a revolutionary work method and people-minded work attitude; conversely, when they fail to uproot all kinds of outdated ideological dregs they come to work in a bureaucratic way instead of faithfully serving the masses of people. Therefore, in order to straighten out the work method and work attitude of the functionaries and make them more substantively perform work with people with the heart of a mother, it is imperative to revolutionarily remake the dregs of all kinds of outdated ideological viewpoints and ways of thinking which are still remaining.

The ideological consciousness of people can be revolutionarily remade only by energetically pressing on with deep ideological struggle to uproot the outdated ideological dregs still remaining in their heads and ideological indoctrination work to infuse the revolutionary thought of the working class simultaneously in a unified way.

Therefore, all party organizations must ceaselessly strengthen the task aimed at arming the functionaries with the chuche revolutionary thought, thoroughly uprooting the outdated ideological dregs which are the source of the outdated work methods and work attitudes among them.

Also, party organizations, thoroughly establishing a revolutionary study attitude among functionaries, must bring up all functionaries as educated, competent socio-political activists possessed of economic and cultural knowledge and scientific technological knowledge in width and in depth, thoroughly armed with the great leader's revolutionary thought, the immortal chuche ideology.

To prepare functionaries as educated, competent commanding personnel of the revolution complete with both politico-theoretical standard and technical job performance standard constitutes an important condition for eliminating rough, formalism-inspired work methods and work attitudes from among them and enabling them to more substantively perform work with people.

Only when the political job performance standard of functionaries is high is it possible to precisely drive the policies of the party to the masses on time and when a question presents itself, to definitely give priority

to political work with the correct methodology and energetically organize and mobilize the revolutionary fervor and creative positivity of party members and workers in carrying out the policies of the party. Again, only when the technical job performance standard of functionaries is high is it possible to successfully solve the difficult, complex scientific technical questions arising in carrying out the policies of the party, to not only teach the masses kindly one by one the ways to solve the pending questions but also to commendably carry out the assigned revolutionary tasks, joining forces with them.

Consequently, all party organizations must continue to dynamically generate a gusty wind for establishing a revolutionary study attitude targeted on further raising the politico-theoretical standard and technical job performance standard of functionaries.

All functionaries, by more substantively launching work with people holding a heightened political awareness and lofty communist character that they are people's servants, shall ceaselessly strengthen and develop ours as a genuine motherly party, as the glorious Comrade Kim Il-song's party forever and energetically accelerate the lofty historic task of converting the whole society to the chuche ideology.

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THOROUGHLY CARRYING THROUGH THE DEMANDS OF THE CHUCHE FARMING METHOD IS
A FIRM GUARANTEE FOR BRINGING ABOUT A CEASELESS UPSURGE ON THE AGRICULTURAL
FRONT

Pyongyang KULLOJA in Korean No 5, May 77 pp 38-43

[Article by Cho Kun-sol]

[Text] Today, all our agricultural workers and people, under the banners
of the three revolutions--ideological, technical, and cultural--are
energetically launching the struggle of loyalty to achieve great leaps
forward and great innovations once more on the agricultural front.

By the dynamic struggle of agricultural workers and helpers to thoroughly
carry out the chuche-oriented agricultural policy of our party all farming
operations are being successfully pushed forward and farming processes
are being advanced by far.

The great leader Comrade Kim Il-song taught as follows:

"Under conditions in which the effects of the cold front continue and the
whole world experiences a food crisis, the agricultural front still remains
a major offensive front for this year, too." ("New Year's Message,"
1 January 1977, p 10)

The great leader, in order to successfully prevent the effects of the cold
front and ceaselessly increase agricultural production, again designated
the agricultural front as one of the major offensive fronts for this year,
too, and energetically inspired the entire party and people to the struggle
aimed at occupying the 8.5 million ton grain height.

Occupying the 8.5 million ton grain height is the struggle goal which
our people must achieve this year on the agricultural fronts, one of the
major offensive fronts, the most important revolutionary task facing all
the party members and workers in the rural economic branch.

An important task in carrying through the slogan of the party "let us occupy the 8.5 million ton grain height!" is for all agricultural workers to carry out farming in terms of scientific technology, thoroughly embodying the demands of the chuche farming method.

Thoroughly carrying through the great chuche farming method is precisely where a firm guarantee for achieving a ceaseless upsurge in agricultural production is.

To keep constantly improving the farming method in keeping with the specific characteristics of our country and the biological demands of the agricultural crops is an important demand for rapidly increasing agricultural production.

In particular, under conditions in which the demands for agricultural products continue to grow as socialist construction deepens while the unprecedented effects of the cold front form a great obstacle in agricultural production, constantly improving the farming method from the chuche-oriented stand in keeping with the specific characteristics of our country presents itself as an ever more important question.

Only by solidly equipping the rural economy with modern technological provisions and energetically pressing on with nature remaking tasks, also by ceaselessly improving the farming method in keeping with changing specific conditions is it possible to make the people's living standard more affluent rapidly increasing agricultural production, to strengthen the might of the country, and to highly promote the superiority of the socialist system.

The great leader Comrade Kim Il-song, by creating the chuche farming method with his keen insight into the mature demands of the developing rural economy and specific characteristic nature of agricultural production of our country, most clearly enunciated all the questions arising in improving the farming method.

The chuche farming method provided by the great leader is the most superior farming method which, widely adopting modern material and technical means and advanced scientific agricultural techniques, makes it possible at all times to reap high and safe crops by carrying out farming in terms of scientific technology in keeping with the biological demands of the agricultural crops.

Comprehensively enunciated in the chuche farming method are concrete questions arising in scientific farming such as planting best suited seeds in best suited soil, planting best suited seeds on time, dense planting and p'ogi nongsa [planting a specified number of a given plant per p'yong], scientific fertilizer administration system and plowing and planting system, ways to prevent the effects of the cold front.

Above all, the chuche farming method elucidated by the great leader is a scientific, modern farming method capable of rapidly increasing agricultural production.

Widely adopting the scientific farming method is an indispensable requirement in developing agriculture. No matter how agricultural production is carried out by what modern technical means, it is a biological production process unlike industry.

Therefore, in order to rapidly increase agricultural production, it is imperative to correctly utilize modern material and technical means on the one hand, and to satisfy the biological demands of the agricultural crops to the optimum, formulating advanced farming measures.

If we are to qualitatively insure on time in line with the scientific technical theory all the agricultural production processes such as sowing seeds, transplanting, weeding, administering fertilizer, and autumn harvesting, it is utterly impossible to achieve this with conventional farming methods and farm implements. Only by positively utilizing various kinds of modern technical means such as tractors and trucks and chemicalization means such as fertilizer, herbicides, and insecticides, together with widely adopting the scientific farming method is it possible to qualitatively carry out all farming operations on time and satisfy the physiological demands of the agricultural crops.

The chuche farming method created by the great leader, by scientifically elucidating the planting processes and methods of agricultural crops, not by general calculations or experiences, provides for a firm guarantee for high yields.

Also, the chuche farming method, by making it possible to qualitatively insure on time all farming operations properly utilizing modern agricultural machinery, chemical fertilizer, and agricultural chemicals, makes it possible to ceaselessly increase agricultural production while performing work with ease.

The chuche farming method provided by the great leader, by making it possible to decisively increase the utilization efficacy of tractors and other agricultural machinery, fertilizer, and agricultural chemicals and formulating on time scientific measures based on advanced cultivation techniques, makes it possible to ceaselessly increase agricultural production.

Moreover, because through the process of carrying through the demands of the chuche farming method the rural economy comes to be more solidly equipped with modern technological provisions, it becomes possible to accelerate the industrialization and modernization of agriculture.

In this way the chuche farming method makes it possible to carry out farming in terms of scientific techniques, comprehensively cognizing the biological laws of agricultural crops, correctly utilizing them, and widely adopting modern material and technical means.

Again, the chuche farming method provided by the great leader is a superior farming method which makes it possible to realize agricultural intensification at the highest level.

The great leader Comrade Kim Il-song taught as follows:

"The central task facing the rural economy is to highly intensify agricultural production." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 451)

In our country where the arable land is limited in area, the basic link in increasing the output of grain and other crops lies in increasing the unit area yield by further developing intensive farming.

As the great leader taught, intensification of the rural economy is the basic line of our party on farming task. Intensive farming based on modern scientific techniques is the most advanced farming method, the basics of high agricultural yields.

A great potential for decisively increasing the unit area yield in modern agriculture lies in positively improving the seed, the primary raw material in agricultural production. Without improving seeds intensification or dense planting is unthinkable.

But seeds of high-yield strains cannot be developed by simple experiences, outmoded techniques, and outdated farming methods. This can be successfully realized only when the strains of seed are constantly improved based on the chuche farming method and results of scientific research.

The chuche farming method makes it possible to turn low-yielding strains of seed into high-yielding ones, strengthening biological research and widely adopting the result, and to further quicken the growth of agricultural crops.

Furthermore, by providing for widely adopting an advanced cultivation system in keeping with the natural geographic conditions of our country, establishing a scientific fertilizer administration system and logically administering fertilizer, the method makes it possible to harvest high and safe yields all the time.

Thus, all the farming methods enunciated by the chuche farming method, such as seed improvement, planting best suited seeds in best suited soil, timely planting of best suited seeds, rational cultivation system, scientific fertilizer administration system, by making it possible to

most satisfactorily realize the intensification of agricultural production, makes it possible to decisively increase the unit area yield and overcome natural limitations in land.

Also, the chuche farming method provided by the great leader is an advanced farming method which makes it possible to most successfully prevent the effects of the cold front.

Successfully preventing the effects of the cold front is a very pressing question arising in making the farming safe and ceaselessly increasing agricultural production.

Inasmuch as it is anticipated that the effects of the cold front will continue for a long time to come, it will be possible to harvest high and safe yields only by improving the farming methods in such a way as to successfully prevent the effects.

All the farming methods elucidated by the chuche farming method, by enunciating the ways to improve seeds in keeping with the variable natural climatic conditions and the characteristics of agricultural crops, distribute seeds on the principle of planting the best suited seeds in the best suited soil on time, carry out scientific farming processes and cultivation methods, make it possible to harvest high yields overcoming the effects of the cold front.

In order to carry through the demands of the chuche farming method and overcome the effects of the cold front, it is very important to positively remake the natural environments for agricultural production.

Only by successfully carrying out nature remaking tasks such as dry-field irrigation, conversion to terraced fields, land readjustment and improvement, will it be possible to establish a scientific fertilizer administration system and carry out dense planting in accordance with the demands of the chuche farming method and prevent the effects of the cold front.

All the farming methods elucidated by the chuche farming method such as dense planting and p'ogi nongsa, scientific fertilizer administration system, weeding by means of herbicides, can show their great worth only when the natural environments for agricultural crops are successfully remade. Therefore, when the demands of the chuche farming method are carried through still better, accelerating the nature remaking tasks, it will be possible to successfully prevent the effects of the cold front by cutting short the growing period of agricultural crops and advancing their maturing period.

The great leader Comrade Kim Il-song taught as follows:

"That the peasants came to farm by a new scientific farming method, the chuche farming method, doing away with empiricism and conservatism, may be said to be a great revolution in the agricultural branch." ("All Strength Toward Occupation of the 8 Million Ton Grain Height," pp 8-9)

With the chuche farming method firmly established and thoroughly carried through, a great revolutionary turnaround occurred in the agricultural branch.

With the great leader providing the unique chuche farming method, it became possible to carry out farming in accordance with scientific theory, overcoming the conventional farming method which had to depend the natural climatic conditions for farming with backward techniques in bygone days. Thus in our country agricultural production rapidly increased year after year and it became possible to more satisfactorily fill the needs of the agricultural products necessary for improving the standard of living for the people and accelerating overall socialist construction.

In the process of carrying through the demands of the chuche farming method the technical and cultural standards of agricultural workers, too, improved more rapidly. Our agricultural workers came to farm in accordance with scientific technical theory, still better understanding the biological laws of agricultural crops, and to acquire the capability to ably handle modern technical means, deeply grasping the operational theory. Also, it became possible to nurture organizational character and discipline and highly promote the spirit of collectivism among the agricultural workers.

The great chuche farming method, which brought about a turning point for a new revolutionary upsurge in the agricultural production of our country, came to be thoroughly carried out by the energetic support of the entire party and people. In the course of carrying out farming in terms of scientific techniques in accordance with the demands of the chuche farming method various branches of the people's economy such as the machine industry and chemical industry came to more energetically help the agricultural front, and the entire people of the country came to vigorously launch into helping farming tasks to the utmost.

In the process, guidance of the working class for peasants, the aid of industry to agriculture, urban support for rural villages came to be strengthened, the direct production linkage between people-wide ownership and cooperative ownership came to be closer, and the enterprise management standard of the cooperative economy came to improve. Thus it was possible for the tasks laid down in the great Agrarian Theses to be more successfully carried out.

The firm establishment of the chuche farming method, the most scientific and accomplished farming method--this is a result of the sagacious

leadership of the great leader who with tireless energy has been leading the agricultural front straight to victory, precious fruits brought by his boundlessly magnanimous and warm love, concern, and attention for our people.

The great leader, despite his busy schedule for leading revolution and construction, personally visited the plains areas, intermediate zone, and mountainous areas throughout the country, deeply observed and learned the state of agriculture and experiences in cultivation throughout the country, and formulated a scientific farming method in keeping with the specific conditions of our country based on the scientific research results of modern agriculture and experiences in his personal experimentation throughout the country.

The great leader sagaciously led farming to be carried out on the basis of acquiring concrete data of the farmland and natural climatic conditions of our country and sufficiently creating the necessary scientific technical preconditions such as the strengthening of the task to raise and gather the seeds.

Through the important conferences held every year by the party and state and his on-the-spot guidance at rural villages the fatherly leader comprehensively elucidated the militant tasks arising in carrying out farming in terms of scientific techniques and the ways and means to execute them, and personally unlocked locked-in links one by one, concretely understanding all the questions arising in farming tasks.

The great leader energetically led all cooperative farms to organize rooms for disseminating knowledge in agricultural techniques, properly run them, and strengthen study in techniques and training in farming so that one and all may master the chuche farming method and conduct farming in accordance with its demands.

The great leader, who is directing his keen attention to agricultural production all the time, spared nothing in insuring everything necessary for increasing agricultural production in implementation of the demands of the chuche farming method, and bestowed his magnanimous concern on various branches of the people's economy such as the chemical industry and machine industry so that they may produce on time various modern agricultural machinery, chemical fertilizer, and agricultural chemicals necessary for scientific farming.

The fatherly leader, saying that aid in labor must be energetically extended to the rural villages in order to complete on time such labor-consuming farming tasks as transplanting and weeding, directed the entire people of the country to vigorously launch into helping the rural villages every year.

With the great leader providing the chuche farming method and sagaciously leading agricultural workers and people in carrying it through, our country

has been harvesting bumper crops year after year, overcoming unfavorable natural climatic conditions, and last year, accomplished the miraculous feat of reaping the highest harvest ever in the history of Korea.

Indeed, the chuche farming method provided by the great leader reflects the indispensable requirements in developing the rural economy of our country, and is the most superior farming method which makes it possible to energetically accelerate socialist construction, ceaselessly increasing agricultural production.

Today, facing us is the glorious task to occupy the 8.5 million ton grain height this year by qualitatively insuring on time all farming tasks in keeping with the scientific technical logic.

The great leader Comrade Kim Il-song taught as follows:

"The agricultural branch, thoroughly formulating measures to prevent the effects of the cold front and carrying out farming in terms of scientific techniques in accordance with the demands of the chuche farming method, must bring about great leaps forward in grain production once more this year." ("New Year's Message," 1 January 1977, p 11)

Most important in bringing about great leaps forward in agricultural production this year is thoroughly establishing among agricultural workers a revolutionary attitude to carry out all farming lines and measures elucidated by the chuche farming method.

Guidance functionaries and workers responsible for the agricultural front, deeply mastering the agricultural policy of our party, the intrinsic nature and demands of the chuche farming method, and the ways and means to execute them, must thoroughly carry them out, and with an attitude befitting the masters of revolution, must perform every piece of farming task meticulously, steadfastly, diligently, responsibly in accordance with the demands of the chuche farming method.

In thoroughly carrying out the chuche farming method it is very important to enhance the role of functionaries in the rural economy.

Only when functionaries in the rural economy themselves deeply master the chuche farming method and in accordance with its demands, guide farming in terms of scientific techniques will it be possible to energetically push forward agricultural production to a ceaseless upsurge and highly promote the revolutionary fervor and creative positivity of agricultural workers.

The great leader kindly taught the guidance functionaries of the agricultural branch to guide agricultural production in detail on a planned basis, and clearly illuminated its concrete direction and ways and means.

Rural guidance functionaries must finely mesh the technical processes of farming, precisely formulate production plan, fertilizer delivery plan, transportation plan, and labor plan based on precise data and execute them without fail, and thoroughly formulate various scientific technical measures on time.

In particular, it is important for the guidance functionaries of the rural economic branch to go in deep among the agricultural workers in accordance with the demands of the Ch'ongsan-ri spirit, the Ch'ongsan-ri method, to repeatedly explain and drive home to them the teachings of the great leader, the policies of the party, and the chuche farming method, and setting standards by examples at the forefront of the masses, to energetically lead them to carry out the chuche farming method.

A militant task arising in bringing about a new turnaround in agricultural production this year is successfully preventing the effects of the cold front.

The great leader, giving his kind teachings at the thirteenth plenary meeting of the Fifth Party Central Committee held some time ago for satisfactorily solving the question of water in order to prevent drought damages resulting from the cold front, comprehensively illuminated the concrete tasks.

Most important in the task to prevent drought damages beforehand is launching positive struggle to utilize subterranean water along with the utilization of running water of rivers in accordance with the line enunciated by the great leader.

To drill a well, put a (?casing), and pump the subterranean water is a very economical way to effectively use the locally available water on the spot without in-transmission loss, without a large investment of materials, fund, and labor.

Therefore, it is in waging a subterranean water revolution, thoroughly implementing the subterranean water utilization method which our party laid down long ago and gained practical experiences, where an important guarantee for preventing drought damages beforehand is.

In order to prevent drought damages beforehand, it is also imperative to conserve and effectively utilize existing water.

To this end, it is important to convert the running-water supply method for paddies to a water supply method (?from a pool) under a waterway system. At the same time, it is imperative to thoroughly establish a water supply command system, strengthen the system and order in water supply, carry out waterway cleaning work on a routine basis, and properly repair and maintain all waterways so that there may be no seepage in any part of the waterways, thus effectively utilizing the water for farming without the loss of one single drop.

An important part of the task to prevent drought damages is energetically launching the struggle to catch water, mobilizing all sources and possibilities. It is important to fill up all reservoirs and pools by catching and pumping running water and build dammed pools and paddy pools on a large scale, on the one hand and accelerate reservoir projects, thus further expanding water pooling capacities.

Under conditions in which the growing period of agricultural crops is cut short and the integrating temperature is lowered by the effects of the cold front, it is imperative to distribute seeds on the principle of planting the best suited seeds in the best suited soil on time and to sow plenty of high-yielding, early-ripening seeds.

Intensifying agricultural production is one of the important demands of the chuche farming method, a basic link in increasing agricultural production.

As the great leader taught, intensification means p'ogo nongsa.

Guidance functionaries and workers of the rural economic branch, deeply bearing in mind that omitting one corn plant, one rice plant per p'yong means the loss of hundreds of thousands of tons of corn and rice nationwide, must insure without fail the specified per-p'yong number of a given plant, preventing such phenomena as planting a less number of the plant or failing to properly insure the number.

Important in intensifying agricultural production is scientifically administering fertilizer. One of the important factors which made it possible to reap the record harvest last year in our country is precisely the fact that a scientific fertilizer administration system was established and under it, fertilizer was logically and properly administered. All cooperative farms, thoroughly establishing a scientific fertilizer administration system in accordance with the demands of the chuche farming method, must properly administer many kinds of fertilizer in coordination on time and also use herbicides and insecticides in line with scientific logic.

At the same time, it is imperative to plant many kinds of crop in all vacant grounds such as rice-field ridges, dry-field ridges, and riverside areas, and produce one more grain.

What comes to the fore as a matter of importance in carrying out farming in terms of scientific techniques in accordance with the demands of the chuche farming method is accelerating the planning and chemicalization of the rural economy.

Cooperative farms, by properly repairing and maintaining various kinds of agricultural machinery such as tractors, trucks, coupling farm machinery,

rice transplanting machines and enhancing their utilization rate, must mechanize backbreaking labor such as rice transplanting, hauling, and autumn harvesting.

Also, it is imperative to satisfactorily meet the growing demands of rural villages for transportation by producing in large numbers and utilizing tractor and truck trailers.

In order to bring about new leaps forward in agricultural production thoroughly carrying out the demands of the chuche farming method, the entire party, the entire people must vigorously launch into energetically helping the agricultural front in terms of material, technique, and labor.

Guidance functionaries and workers of various branches of the people's economy such as the machine industry and chemical industry must qualitatively produce even more of modern agricultural machinery and implements such as tractors, trucks, rice transplanting machines, and rice harvesters, and must responsibly deliver to rural villages on time farming materiel such as various kinds of chemical fertilizer, agricultural chemicals, herbicides, thin vinyl sheets, and steel materials.

Also, functionaries and workers of all organs and enterprises must vigorously launch as one person into energetically extending aid in labor to rural villages in rice transplanting, weeding, and autumn harvesting.

It is very important to enhance the role of party organizations in ceaselessly increasing grain production thoroughly carrying out the chuche farming method.

When party organizations, closely linking together party work and economic task, energetically organize and mobilize the functionaries and workers of the rural economic branch in the struggle to carry out the agricultural policy of our party and the chuche farming method, it will be possible to bring about unending great leaps forward and great innovations in agricultural production.

Let us one and all, by thoroughly carrying out the chuche farming method energetically launching the campaign for capturing the red flag of the three revolutions under the revolutionary slogan "ideology, technology, and culture--all in accordance with the demands of chuche!" occupy the 8.5 million ton grain height this year without fail.

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LET US ENERGETICALLY ACCELERATE PRODUCTION AND CONSTRUCTION, UPLIFTING
THE TRANSPORTATION FRONT

Pyongyang KULLOJA in Korean No 5, May 77 pp 44-48

[Article by Pak Yong-sok]

[Text] The great leader Comrade Kim Il-song, based on his scientific analysis of the realistic demands of socialist economic construction and the state of communications and transportation, enunciated a precise line on bringing about a basic turnaround in overall transportation task including railroad transportation, at the thirteenth plenary meeting of the Fifth Party Central Committee held some time ago.

The lines laid down by the great leader and the militant tasks to execute them are a struggle program which must be tightly grasped at all times in bringing about a new turnaround in transportation task and developing communications and transportation, giving them priority over all other branches of the people's economy.

As the great leader taught, giving priority to the transportation front is an important guarantee for consolidating the already occupied heights and successfully occupying new heights.

With all the heights of the Six-Year Plan victoriously occupied under the sagacious leadership of the great leader, numerous modern metallurgical bases along with power, chemical, machine manufacturing, and building materials bases have been newly established, existing factories and enterprises have been improved and expanded on a grand scale, and the process of industrialization and modernization of the rural economy has been extraordinarily expedited. Thus the scope of the economy of the country has grown extraordinarily and the production and consumption linkages between many branches of the people's economy have become more complex.

The most important question that comes to the fore in order to further consolidate and develop the achievements already scored in socialist

construction and energetically accelerate socialist economic construction at a ceaseless high speed, is rapidly uplifting the transportation front.

Only by satisfactorily filling the growing transportation needs of the people's economy bringing about a new revolutionary turnaround on the transportation front including railroad transportation will it be possible to normalize factory and enterprise production at a high level and firmly insure a balanced development of overall people's economy including industry and transportation.

The great leader Comrade Kim Il-song taught as follows:

"Railroad is the country's artery, a forerunner of the people's economy. At present in our country railroad is playing the most important role in freight transportation." ("On Bringing About a New Upsurge in Socialist Economic Construction," pp 22-23)

Railroad transportation forms the backbone of our country's network of communications and transportation and as such, occupies a very important place in accelerating socialist construction and improving the standard of living for the people.

Only by rapidly developing railroad transportation which secures varied and complex linkages between all regions of the country, between various branches of the people's economy, will it be possible to rapidly increase production satisfactorily procuring on time raw materials, fuel, and supplies for factories and enterprises and to develop all regions of the country in an integrated, balanced way.

Failing to satisfactorily insure the indispensable requirements of socialist economic construction for developing railroad transportation with priority, various branches of the people's economy will be unable to normalize production and effectively utilize the economic foundations already laid.

In such event, no matter how many modern factories and enterprises with great industrial production capacities are built, it will be impossible to effectively utilize them to enrich, strengthen, and develop the country and improve the standard of living for the people, nor will it be possible to insure a balanced development of overall people's economy.

Rapidly developing railroad transportation which is the country's artery, a forerunner of the people's economy, constitutes an important guarantee for quickly developing overall people's economy ceaselessly accelerating expanded reproduction, for evenly developing the material and cultural life of the people in all regions of the country.

The great leader Comrade Kim Il-song, early on with his keen insight into the great significance of the indispensable requirements of socialist economic construction and the development of railroad transportation,

has been directing his keen attention to the development of railroad transportation from the outset of building a new fatherland, and laying down unique lines and ways and means for each period, each phase of revolution and construction, has been sagaciously leading our party and people in carrying them out.

The great leader, especially at the historic eighteenth expanded plenary meeting of the Fourth Party Central Committee held in November 1968, enunciated concrete ways and means to improve and strengthen railroad transportation in keeping with the realistic demands of rapidly developing socialist construction, and during the Six-Year Plan, too, had revolutionary measures taken for rapidly developing railroad transportation.

That in the past period our people have been able to ceaselessly accelerate socialist construction at an extraordinarily high rate of speed and evenly develop various branches of the people's economy and all areas of the country is a result of the sagacious leadership of the great leader who, having laid down his unique line on developing railroad transportation with definite priority over other branches, made it possible to satisfactorily resolve the growing transportation needs of the people's economy with concentrated effort.

Today when the struggle is being energetically launched to resolve the strained conditions temporarily created in individual branches of the people's economy in the course of fulfilling the Six-Year Plan and to complete thorough preparations for embarking on the fulfillment of the new upcoming plan, only by bringing about a basic turnaround in overall communications and transportation including railroad transportation will it become possible to accelerate production and construction and further strengthen the might of the country, maintaining a correct balance between industry and transportation and satisfactorily filling the growing transportation needs.

Again, only then will it be possible to evenly develop all regions of the country and rapidly improve the standard of living for the people, strengthening the political, economic, and cultural linkages between urban and rural areas.

Only by rapidly developing railroad transportation and quickly increasing transportation capacities will it be possible to successfully occupy the steel, electricity, cement, and coal heights projected in the new upcoming plan during the specified period and to increase the output of major industrial products far more than now.

To us today there are sufficient conditions and feasibilities for rapidly developing railroad transportation.

To us, there is the sagacious leadership of the great leader who attentively oversees communications and transportation tasks all the time, there are

the unique lines on the development of railroad transportation elucidated by the fatherly leader.

The great leader, designating this year as a year of intensive preparations, laid it down as one of the central tasks of this year to uplift the transportation front and resolve the strained conditions in transportation, and taught the entire party, entire people to vigorously launch into energetically helping the communications and transportation branch. In particular, at the thirteenth plenary meeting of the Fifth Party Central Committee he had concrete measures formulated for bringing about a new revolutionary upsurge on the transportation front including railroad transportation.

Not only a precise direction and ways and means to bring about a basic turnaround on the transportation front including railroad transportation were illuminated but also solid material and technical foundations for successfully realizing them were laid.

With our party line on railroad electrification thoroughly carried through, the electrification of trunk lines has been brilliantly realized and new sections of electrified railroads are continually increasing in number. Moreover, new railroad tracks with vast aggregate mileage have been laid and solid transportation materiel production bases capable of producing various kinds of modern rolling stock such as electric locomotives and internal-combustion locomotives have been organized.

Also, to us there are mighty self-supporting industrial foundations capable of solidly equipping railroad transportation with modern technological provisions, there are struggle experiences in having achieved ceaseless leaps forward and innovations in railroad transportation amid ever more sweeping flames of transportation revolution.

The question of successfully resolving the strained conditions in transportation and bringing about a basic turnaround in overall transportation task depends, in the final analysis, on how dynamically all functionaries and workers of the railroad transportation branch, taking to heart the teachings of the great leader at the recent plenary meeting of the Party Central Committee, fight, steadfastly and diligently grappling with the task of carrying them out.

The great leader Comrade Kim Il-song at the recent plenary meeting taught that in order to satisfactorily meet the rapidly growing transportation needs it is imperative first of all to revolutionarily revamp transportation organization.

To revamp transportation organization is an important way which makes it possible to bring about a ceaseless upsurge in production and construction by resolving the strained conditions in transportation through rationally

utilizing the already laid material and technical foundations of communications and transportation and their potentialities and by increasing the economic efficacy of transportation to the optimum.

Today, an important task arising in bringing about one great innovation in transportation task revamping transportation organization is to thoroughly carry out the party line on concentrated railroad transportation.

The great leader Comrade Kim Il-song taught as follows:

"Also, the railroad transportation branch must widely adopt a concentrated transportation system. And it must positively launch the struggle to creditably organize railroad freight stations such as concentrated freight stations, to mechanize loading and unloading operations." ("Let Us Further Accelerate Socialist Construction, Energetically Waging the Three Revolutions," p 47)

The line on concentrated transportation elucidated by the great leader is an outstanding line on freight transportation which makes it possible to transport by far greater quantities of freight with existing means of transportation by providing direct transportation from production sites to consumption areas of such bulk freight as ore, coal, steel materials, and cement via exclusive trains or circular trains.

To thoroughly carry out the line on concentrated transportation presents itself as an especially important question today when the transportation demands for bulk freight are rapidly growing.

Only by establishing a concentrated transportation system will it be possible to resolve on time with mobility the transportation demands for bulk freight which are rapidly growing in step with the progress in socialist construction and to bring about an epochal turnaround in freight transportation.

In order to thoroughly establish a concentrated transportation system for railroads, it is important to creditably organize concentrated freight stations.

Functionaries of the railroad transportation branch, the state, and economic organs must energetically press on with the construction of concentrated freight stations and, sufficiently providing them with high-efficiency loading and unloading equipment such as cranes, must minimize loading and unloading operations time to the utmost and positively serve the effort to do away with backbreaking labor.

At the same time, remaking station compounds in concentrated transportation sections and launching rail track revolution, they must highly promote the superiority of the concentrated transportation system.

One of the important tasks arising in resolving the strained conditions in transportation accelerating transportation revolution is thoroughly carrying out the line on containerized transportation.

The line on containerized transportation laid down by the great leader Comrade Kim Il-song is a unique line which makes it possible to conserve societywide labor and revolutionarily resolve the strained transportation question, and its validity and superiority have been clearly shown through the practice of postwar rehabilitation and construction and socialist construction.

If the containerized transportation method is adopted in the transportation of freight such as cement, chemical fertilizer, concentrated ore, and grain, it is possible to decisively reduce the stopover time of freight cars, doing away with backbreaking labor through mechanizing loading and unloading operations. Moreover, it is possible to save enormous packing materials and labor, prevent damage and loss of freight in transit, and by far enhance the tidiness in transportation.

The railroad transportation branch and various other branches of the people's economy, planning container production organization and procuring the necessary materials and supplies without fail, must produce even more of universal and specialized containers and utilize them.

To strengthen the united transportation by railroad transportation, truck transportation, and water-borne transportation is an important task arising in resolving the strained transportation question.

The united transportation, rationally mobilizing and utilizing railroads and all other means of transportation, makes it possible to meet with mobility the transportation needs of the people's economy in varying forms and to enhance the transportation efficacy by far.

Only by strengthening the united transportation by railroad transportation, truck transportation, and water-borne transportation will it be possible to decisively reduce the straining burdens on railroads and satisfactorily meet the growing transportation needs.

In order to strengthen united transportation, it is imperative, in accordance with the party line, to decisively increase the production of trucks and trailers, correctly combine long distance and short distance transportation by trucks, and creditably perform the work of readjusting roads. At the same time, it is imperative to ceaselessly increase freight transportation volume by water-born vessels and widely organize transportation by cableways, conveyors, and pipelines.

Today, in order to thoroughly carry out the lines on concentrated transportation, on containerized transportation, on united transportation, it is essential to decisively improve transportation organization and command in keeping with the demands of changed realities.

Guidance functionaries of the railroad transportation branch, finely meshing all aspects of the transportation plan to the smallest detail in such a way as to more satisfactorily meet the daily growing transportation needs of the people's economy and realistically drawing up the railroad schedule in a concrete manner, must eliminate irrational transportation.

Also, they must formulate various kinds of regulations in keeping with the demands of emerging realities, strengthen indoctrination work aimed at making one and all voluntarily observe them, and continue to energetically struggle to establish a paramilitary iron discipline. Only then will it be possible to insure the accident-free regular operation of railroads and more satisfactorily fill the growing transportation needs of socialist construction, bringing about epochal changes in transportation task.

At the same time, thoroughly establishing a unitary command system and further enhancing the standard of modernization of the means of railroad communications, they must insure mobility and scientific nature in transportation command.

To further strengthen the material and technical foundations of railroad transportation is an important way to revolutionarily resolve the transportation question ceaselessly enhancing transportation capacities.

Railroad transportation capacities are determined by the standard of technological provisions for the means of transportation. Therefore, only by enhancing the standard of technological provisions for the means of transportation ceaselessly strengthening the material and technical foundations of the railroad will it be possible to decisively increase transportation capacities and put transportation definitely ahead of the rapid development of production and construction.

In order to increase railroad transportation capacities it is imperative above all to raise the pulling power by producing more of electric locomotives and internal-combustion locomotives and extending the sections of electrified railroads. At the same time, it is imperative, producing more of large-size freight cars and specialized freight cars in keeping with the characteristics of composition of freight in our country, to satisfy the demands. Only by so doing will it be possible to decisively increase the pulling weight and operational speed of the trains and rapidly raise the transportation capacities.

One of the important questions arising in uplifting railroad transportation is strengthening all-people support for the railroad.

In our country the master of the railroad is the entire people, and the railroad is a priceless resource which is serving to accelerate socialist construction and improve the standard of living for the people. Today, the railroad is extended everywhere in the country and there is hardly

a branch of the people's economy which does not utilize railroad transportation. Therefore, to positively support the railroad becomes the sacred duty of all functionaries and workers, an important task to accelerate socialist construction, quickly resolving the strained conditions in railroad transportation.

Important in supporting the railroad is energetically supporting the struggle to strengthen the material and technical foundations of the railroad.

All branches, all units of the people's economy, loyally upholding the teachings of the great leader, must responsibly insure on time the facilities, materials and supplies, cooperative products necessary for accelerating railroad electrification and increasing the production of locomotives and freight cars. In particular, they must insure with priority loading and unloading equipment and materials such as the railroad cranes, belt conveyors, and in-compound hauling vehicles necessary for organizing concentrated freight stations, extend substantive aid in labor, and organizing freight storage facilities at the termini of exclusive rail lines for enterprises, energetically launch an all-out mass movement to swiftly load and unload freight upon arrival of concentrated transportation trains.

At the same time, they must make the entire people preserve and love the railroad and voluntarily participate in the work of maintaining and reinforcing railroad facilities such as railroad tracks.

Today, a decisive guarantee for successfully fulfilling the vast tasks arising in uplifting railroad transportation lies in functionaries and workers displaying a high voluntary spirit and high sense of responsibility in fulfilling their assigned duties, maintaining a stand befitting the masters of revolution.

The great leader Comrade Kim Il-song taught as follows:

"...if we are to do more work in future, further develop the railroad, and resolve the strained conditions in transportation, it is imperative to more thoroughly arm all functionaries with the chuche ideology of our party, the revolutionary thought of sovereignty, self-support, and self-defense." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 254)

Decisively resolving the strained conditions in transportation by thoroughly carrying out the lines on concentrated transportation, on containerized transportation, on united transportation is not a simple question of economic job performance but an important question for bringing about a new upsurge in socialist construction, thoroughly carrying out the chuche-oriented policies and lines of our party on communications and transportation. Only when functionaries and workers uphold the party's transportation

policy with all their hearts and display all their wisdom and energy from a stand befitting masters will it be possible to bring about a revolutionary change in transportation organization, quickly resolve the strained conditions in transportation, and more energetically accelerate production and construction.

All functionaries and workers of the railroad transportation branch, holding dearest to their hearts the glory of guarding the country's artery, must stand at the forefront of the struggle to carry out the lines laid down by the great leader on concentrated transportation, on containerized transportation, on united transportation.

All guidance functionaries, going into bubbling production sites and more thoroughly conducting political work among workers, must see to it that in organizing and running one concentrated transportation train, in manufacturing and utilizing one container, they highly display the revolutionary spirit of self-reliance and a sense of responsibility befitting masters and that one and all revolutionarily and militantly work and live, fueling the fire of the campaign for capturing the red flag of the three revolutions. This done, they will be able to respond in loyalty to the implicit political trust and concern of the great leader and acquit themselves fully of their attribute as builders of socialism.

The thirteenth plenary meeting of the Fifth Party Central Committee appealed to all party, all country, all people to grapple with the task of energetically aiding the transportation front in terms of materials and techniques, in terms of labor, and more immediately, to launch a 200-day battle to resolve the transportation questions such as organizing concentrated freight stations and manufacturing containers and trailers.

Let us one and all, upholding the teachings of the great leader and the appeal of the party with all our hearts and energetically launching the struggle to carry them out, bring about a decisive turnaround in transportation task and energetically accelerate socialist construction.

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STRENGTHENING SOCIALIST LEGAL LIFE IS AN IMPORTANT DEMAND FOR SUCCESSFULLY
FULFILLING SOCIALIST AND COMMUNIST CONSTRUCTION

Pyongyang KULLOJA in Korean No 5, May 77 pp 49-54

[Article by Sim Hyong-il]

[Text] Today in our society the revolutionary attitude of socialist legal life is being highly displayed and amid this, a majestic forward movement is being energetically accelerated toward realizing the lofty chuche revolutionary cause.

That a socialist and revolutionary legal life order is established throughout the country in an orderly manner and all party members and workers, solidly united like one person around the great leader, think and act in accordance with the thought and intent of the respected and beloved leader is another genuine feature which shows the incomparable superiority and invincible might of the advanced socialist system of our country. This is the shining fruition of the prideful struggle in which ideological indoctrination and socialist legal life have been strengthened among party members and workers under the sagacious leadership of the great leader.

The great leader Comrade Kim Il-song, founding the immortal chuche ideology and based thereon, gave comprehensive answers to the theoretical and practical questions arising in enhancing the role of legal means and correctly organizing and conducting state social life.

With the great leader comprehensively laying down unique thought and theory on socialist laws in keeping with the new demands of developing revolution, came to be clearly illuminated the true path to socialist legal construction which thoroughly serves the revolutionary cause of the working class for socialist and communist construction.

All party members and workers, by deeply mastering the socialist constitution provided by the great leader and strengthening revolutionary legal life, must further perfect the legal life system on a societywide scale

energetically accelerate socialist and communist construction, further consolidating and developing the socialist system of our country.

Socialist legal life is the extraordinary realm of a life which is conducted in the socialist society personally provided by the great leader Comrade Kim Il-song based on the immortal chuche ideology.

Socialist legal life is disciplined life taking on the authoritative nature of dictatorship of the proletariat aimed at thoroughly insuring the independent and creative life of the masses of working people, true masters of the state and society, precisely embodying the basic demands of the chuche ideology calling for thinking everything with man, the masses of people, in the center and gearing everything to serve the masses of people.

It is precisely in socialist legal life being a life achieved and conducted based on the laws put into effect by dictatorship of the proletariat where the intrinsic difference separating it from the general realm of life such as moral law life is; consequently, even though in social life it has close relationship with the general realm of life, it emerges as an extraordinary realm of a life separating it from the general realm.

Socialist legal life is a form and method of realizing dictatorship of the proletariat and as such, is an important condition for thoroughly insuring the independent and creative life of the masses of working people.

The independent and creative life of the people can be firmly insured only by the struggle under the unitary leadership of the great leader to crush the machinations of class enemies to invade the interests of the masses of working people and to do away with all the relics of the outdated society in the ideological, technical, and cultural realms. This comes to be realized through extraordinary life form of self-awakened socialist legal life.

Socialist legal life is a process of observing and executing the laws comprehensively reflecting the will and interests of working people including the working class and as such, practically insures the true rights and freedoms of the masses of people in all aspects of social life thoroughly suppressing the machinations of all kinds of counterrevolutionary elements to invade the interests of the people while leading in a unified way all their political, economic, and cultural life under the laws and order.

Strengthening socialist legal life is an indispensable requirement in consolidating and developing state social system and energetically accelerating socialist and communist construction.

This is so because first of all, strengthening socialist legal life is an energetic means to accelerate ideological revolution, indoctrinate and remake the ideological consciousness of people in the communist way.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"To make all members of the society work and live in conformance with the demands of the revolutionary laws and regulations is one of the important questions arising in carrying out ideological revolution." ("Kim Il-song Selected Works," Vol 6, p 425)

Most important for socialist and communist construction is energetically launching ideological revolution and remolding the ideological consciousness of people in the communist way.

Remaking social beings, remolding thought can be satisfactorily realized only when strengthening revolutionary legal life along with ceaseless ideological indoctrination among party members and workers.

As the great leader taught, firmly establishing a revolutionary system and order constitutes an important condition for remolding the ideological consciousness of people in the communist way.

The important characteristics of the socialist laws of our country basically differentiating them from reactionary bourgeois laws saturated with the functions of a prison ward ideologically suffocating and brutally suppressing the masses of working people lie in that the socialist laws play a tremendous cognizing and indoctrinating role in arming the masses of working people who have become masters of the state and society, with advanced ideological consciousness.

Our country's socialist constitution provided by the respected and beloved leader and all the laws and regulations put into effect based thereon are predicated upon the basic doctrine of the great chuche ideology and embody the demands of the chuche ideology. In our revolutionary laws and regulations, the policies of the party and state and the important demands of lofty communist morality are set forth in the form of precise rules for action and the principles which must be tightly grasped in carrying through the teachings of the great leader and the policies of the party and the concrete ways and means are elucidated. Also, in our revolutionary laws are comprehensively laid down the basic questions of the socialist way of life based on the principles of communist collectivism.

Such people-minded revolutionary contents of the socialist laws perform by themselves great cognizing and indoctrinating functions for people, and when the laws are applied and executed among party members and workers in a concrete manner, the cognizing and indoctrinating objectives and roles of the laws come to be displayed more comprehensively.

Just as in general practice activities constitute a most active moment of remolding the ideological consciousness of people, the process of legal way of life constitutes the basis of firmly establishing state discipline

and order and at the same time, the basic realm of forming and consolidating the law abiding consciousness of people and directly realizing the cognizing and indoctrinating role of the laws.

Only through practical activities to observe and execute state laws and regulations can revolutionary order and discipline be firmly established; also, in the process of practicing them people will come to more clearly master the leader's revolutionary thought reflected in the laws and the validity of its embodiment, the lines and policies of the party, and to hold a firm faith that they must unconditionally accept and carry them out to the end.

Also, the process of strengthening the legal way of life makes people actually comprehend the perniciousness of all kinds of outdated ideological dregs such as individualism, egotism, liberalism, positively struggle to overcome them, and accustomed to live in accordance with the socialist way of life embodying communist morality. Moreover, the process of strengthening the socialist legal life constitutes an energetic process of revolutionarily tempering people in tight collective discipline and strong order and positively remolding their ideological consciousness.

Socialist legal life encompasses the process of people voluntarily observing and executing state laws and the process of legal control by the state over contraventions to the laws and regulations. So, in the event that people violate state laws in revolutionary legal life, they come to suffer great politico-moral criticism and denunciation and to subject themselves to close inquiry by the state and appropriate action. Consequently, when socialist legal life is strengthened, it will come to inhibit the surfacing of outdated ideological dregs to skirt the demands and control of the socialist rules for common action based on state laws and collectivism and people will come to keep thoroughly eliminating outdated ideological dregs by their own purposeful struggle.

This eloquently proves that socialist legal life, together with ideological indoctrination, is an important means to thoroughly uproot outdated ideological dregs from among party members and workers and thoroughly prepare and temper them as genuine church-oriented communist revolutionaries who keep dynamically fighting, holding the great leader's revolutionary thought, the church ideology, as their immutable credo and thinking and acting only in accordance with the thought and will of the respected and beloved leader. Herein lies an important part of the ground which makes the strengthening of socialist legal life an indispensable requirement of socialist and communist construction.

Again, what makes the strengthening of socialist legal life an indispensable requirement of socialist and communist construction is related to the fact that this constitutes an important condition for successfully occupying the material fortress of communism, energetically accelerating economic and cultural construction.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Unless order and system are firmly established it is impossible either to regularly perform production or to successfully implement the plan."
("Selected Writings of Kim Il-song," Vol 4, 1969 edition, p 147)

To energetically press on with socialist economic and cultural construction is the most important task facing a ruling party of the working class and state. Socialist economic and cultural construction is a majestic social transformation task to cleanse all kinds of outdated relics which constrain the independent stand and attitude and creativity of the masses of people in the realms of economic and cultural life and create productive force and culture at the highest level, a task aimed at occupying the material fortress of communism.

Socialist legal life is playing a very important role in the task to remake economy and culture in accordance with the demands of chuche.

In our country's socialist constitution and all laws based thereon including economy- and culture-related laws--unlike reactionary bourgeois laws which are a vicious tool of ruthless plunder and ignorantism against working people--are comprehensively set forth in detail the principles for action and rules for action necessary for all economic activities of production and construction, distribution and circulation, and consumption and for overall cultural construction task such as education and public health.

Our laws, based on the laws of the socialist economy and the policy demands of the party, serve as the organizational and control means of the state to lay down obligatory demands for economic and cultural organs and enterprises to admirably fulfill their plan quotas and meticulously run national housekeeping, to organize economic work and production activities and to insure the regular conduct of all economic and cultural management tasks. But such roles of our laws cannot be realized spontaneously; only under conditions in which state discipline such as planning discipline and labor discipline is necessarily insured can such roles be successfully realized.

As the great leader taught, it is part of the law that admirable work results are achieved where strict discipline and systematic order exist.

The strengthening of socialist and revolutionary legal life, by making precisely such state discipline thoroughly insured and the production and management activities of functionaries and workers conducted in an orderly manner, firmly pushes forward socialist economic and cultural construction toward rapid development.

Today, in our country where the struggle to occupy a higher peak of socialism is being dynamically waged, economic and cultural construction is developing at an extraordinarily high rate of speed, the scope of the economy is incomparably growing, and the linkages between the branches of the people's economy are becoming very complex. Under such conditions, only when workers voluntarily observe and execute state laws and all branches strengthen state discipline, will it be possible for economic and cultural development to be rapidly expedited, finely meshed under the unified planning of the state and for all branches of the people's economy to generate a ceaseless upsurge and energetically advance the occupation of the material fortress of socialism and communism.

Next, what makes the strengthening of socialist legal life an important demand of socialist and communist construction lies in that, by making it possible to thoroughly crush all kinds of hostile elements obstructing consolidation of the socialist system and socialist and communist construction, it reliably defends the gains of socialism.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"When discipline and order are systematic and an ideological system is firmly established, it is possible to detect and expose all negative elements on time." ("Kim Il-song Selected Works," Vol 2, 2d impression, p 100)

Thoroughly isolating and suppressing hostile elements is the basic function of a state of dictatorship of the proletariat, a form of class struggle which a socialist state must tightly grasp to the end for completing the revolutionary cause of the working class, and as such, is an indispensable condition for strengthening the revolutionary ranks and energetically accelerating socialist economic and cultural construction.

The process of building socialism and communism comes to be accompanied by fierce class struggle to beat back the machinations of internal and external class enemies and all kinds of counterrevolutionary elements.

Today, the imperialists and the Pak Chong-hui fascist gang, as the superiority of our country's socialist system and its influence ceaselessly grow, as socialist construction progresses by leaps and bounds, are more frenziedly perpetrating machinations to provoke war against the northern half of the republic and all kinds of sabotage plots. At the same time, there still remains the wiggling of an extreme minority of stragglers of the overturned exploiting classes.

Class enemies and counterrevolutionary elements are lying in wait for a breach in the system and order to perpetrate their sinister machinations of sabotage.

Under such conditions, strengthening socialist legal life makes it possible to allow no room for the scoundrels and to detect, expose, and smash the machinations of class enemies and counterrevolutionary elements on time by firmly establishing stern discipline and order in all aspects of state social life and consolidating the unity and solidarity of the collective in ideological will.

All these facts bespeak that the strengthening of socialist legal life is not a question of some kind of job performance but an important political task to solidly consolidate the whole society into a powerful political force which vigorously pulsates with none but the chuche blood loyally attending the great leader, a very crucial question for energetically accelerating the ultimate victory of our revolution.

Indeed, strengthening socialist legal life is an indispensable requirement in building socialism and communism, an important task which a party of the working class and state must tightly grasp constantly and purposefully organize and conduct.

Ceaselessly strengthening revolutionary legal life in keeping with the new demands of deepening and developing revolution and construction is one of the important tasks facing us today.

The more revolution progresses and society develops, the higher the demands for legal life become. Only by continuing to strengthen socialist legal life and ceaselessly raising its standard will it be possible to successfully fulfill the difficult and complex revolutionary tasks in all the areas of the class struggle and economic construction, to energetically press on with the sacred cause to build socialism and communism.

The most important demand arising in further deepening and strengthening socialist legal life is deeply studying the mastering our country's socialist constitution provided by the great leader.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"In order to make them voluntarily abide by the demands of the laws, it is imperative to strengthen the study of our country's socialist constitution." ("Let Us Further Accelerate Socialist Construction, Energetically Waging the Three Revolutions," p 44)

Our country's socialist constitution is the supreme code of chuche, a model of the most revolutionary and people-minded socialist constitution. In it, the great leader's revolutionary thought, the chuche ideology, is comprehensively embodied and the line and policy of our party on sovereignty, self-support, and self-defense is concretized, intensified, and synthesized in terms of law. Our country's socialist constitution is the basic law of the state and as such, codifies in intensified form

the discipline in life and rules for action which make it possible for all party members and workers themselves to actively resolve their desires and demands as masters of state social life. Therefore, only by strengthening the study of the socialist constitution is it possible to still better understand the intent of the great leader contained therein, to precisely grasp the intrinsic nature and demands of all the laws and regulations put into effect based on the constitution, and consequently, to voluntarily and faithfully observe them.

Again, in order to strengthen socialist legal life, it is imperative to substantively launch the task to ceaselessly deepen and perfect all laws and regulations in keeping with the demands of our developing revolution, based on the socialist constitution.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"In order that many people may lead collective, organizational life, there must necessarily be specific discipline and rules for action which all people must thoroughly abide by." ("Kim Il-song Selected Works," Vol 6, p 426)

To renew and ceaselessly perfect revolutionary laws and regulations based on the socialist constitution is a precondition for providing an orderly legal life system on a societywide scale and strengthening the legal way of life.

Laws and regulations as rules for action which make the masses of working people move unanimously are the standard for the activities of people, the basis and prerequisite which make them lead a legal way of life.

The character of the legal way of life and its concrete form of expression depend on the content and character of the laws and regulations, and the fate of the legal way of life and its success or failure, too, come to be influenced by the extent of the revolutionary and scientific content of the laws themselves. This incontrovertibly proves that the task of creditably drawing up all laws and regulations as rules governing the activities of people and ceaselessly improving and perfecting them is the precondition for strengthening the legal way of life.

Therefore, it is imperative to keep perfecting a socialist, revolutionary legal system, ceaselessly improving concrete laws and regulations in all areas in keeping with the realistic demands of our developing revolution.

Next, in order to strengthen socialist legal life, it is imperative that advanced work on law, indoctrination in observance of law and control, be strengthened and all functionaries be the first to participate in the legal way of life and set examples.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"... we must draw up various kinds of laws and regulations based on the socialist constitution and strengthen indoctrination and control so that all members of the society may strictly abide by them. In particular, the cadre ranks must respect the laws and regulations and abide by the demands in an exemplary manner." ("Let Us Further Accelerate Socialist Construction, Energetically Waging the Three Revolutions," p 45)

In order to strengthen socialist legal life, it is imperative to commendably perform political work and energetically launch law-abiding indoctrination among all functionaries and workers.

What governs all activities of people is their ideological consciousness. Inasmuch as the legal way of life is the process of the purposeful activities of workers to grasp and realize the demands of the laws and regulations, the heightened ideological consciousness and law-abiding spirit of workers perform the most important functions in making them establish a sense of sanctity toward the law and faithfully observe and execute the state laws with self-awakened fervor. The higher the politico-mental preparedness and law-abiding spirit of workers become, the more they come to endeavor to voluntarily observe the laws and regulations and substantively execute them.

Therefore, in order to strengthen revolutionary legal life, it is imperative to ceaselessly repeat in depth the propaganda work of explaining the laws among party members and workers so that they may hold the correct viewpoint and attitude toward the state laws and assimilate them into their body system.

At the same time, it is imperative to properly combine control work while strengthening the struggle against the phenomena of slighting or viewing the state laws and discipline as of secondary importance.

Of course, the socialist laws are faithfully observed and executed by the self-awakened and conscious efforts of the masses of working people who have become the masters of the state and society. But the laws and regulations become even more solid when energetically underpinned by the functions of control of the state of dictatorship of the proletariat. If in the socialist society, which is a transitional society, one is to look at the one dimension of the voluntary consciousness of the workers toward the observance and execution of the laws and think that this in itself will resolve all the questions in the legal way of life, then it is to slight and weaken the functions of the socialist state's dictatorship of the proletariat. Legal control and struggle is a form of class struggle in the socialist society, one of the important functions of dictatorship of the proletariat. Legal control and struggle is in itself an indoctrinating way of eliminating outdated ideological dregs

and performs great preventive functions of blocking beforehand the surfacing of law-contravening elements. Thus, the strengthening of legal control becomes an important guarantee for solidly underpinning the efficacy of politico-ideological work, law-abiding indoctrination, and making society members even more accustomed to revolutionary legal life.

In order to strengthen socialist legal life, functionaries must set standards by examples in observing and executing the laws.

For the functionaries to approach with respect the state laws and regulations, which are means of carrying out the teachings of the great leader and the policies of the party, and set examples in observing and executing them is their lofty duty as commanding personnel of the revolution.

Functionaries are themselves members of the society charged with observing and executing the state laws and regulations and in addition, have the responsible duty of personally organizing and running socialist legal life. Consequently, for functionaries to make a model of themselves in revolutionary legal life is their natural characteristic nature and has great influencing power stronger than hundreds of words in leading the masses in revolutionary legal life.

Therefore, all functionaries, by substantively organizing and running the legal way of life of the masses while they themselves work and live in accordance with the demands of the laws anytime anywhere with the proper viewpoint and attitude toward observance of the laws, must positively struggle to more thoroughly establish a revolutionary legal life system.

All functionaries and party members, the entire workers, by ceaselessly strengthening socialist legal life as intended and wished by the great leader, shall further consolidate and develop the superior socialist system of our country and energetically accelerate the majestic march toward ultimately advancing socialist and communist construction.

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NORTH-SOUTH PARLEY IS THE RATIONAL AND REALISTIC WAY TO ADVANCE
INDEPENDENT AND PEACEFUL FATHERLAND REUNIFICATION

Pyongyang KULLOJA in Korean No 5, May 77 pp 55-59

[Article by Kim Su-ch'on]

[Text] Today, because of the machinations of internal and external splittists to fabricate "two Koreas," serious obstacles are being placed in the way of our people to reunify the fatherland.

To remove such serious obstacles and reunify the divided fatherland at the earliest possible date is the supreme national duty facing the entire people of North and South Korea, a most pressing task that cannot be put off even a moment.

The division of the country and people is inflicting upon the entire Korean people untold national miseries which are growing bigger as times passes by.

The situation created in the country urgently demands that practical measures aimed at preventing the danger of perpetual national division and advancing the independent and peaceful reunification of the fatherland be formulated.

From the demands of such situation, the joint conference of political parties and social organizations of our country held last January, desirous of advancing the fatherland reunification task, laid down a 4-point national salvation proposal: the matter of realizing a great union of the socialist forces of the North and the patriotic democratic forces of the South all aiming for the reunification; the matter of easing the tension between the North and South and removing the danger of a nuclear war; the matter of eliminating the root cause of internal national discord and creating an atmosphere of great national unity; and the matter of convening a North-South political conference to be comprised of representatives of all political parties, social organizations, and people in all strata, in order to discuss all the aforementioned matters.

The 4-point national salvation proposal laid down by the joint conference of political parties and social organizations is a fair and just reunification proposal comprehensively embodying the principles and lines on fatherland reunification laid down by the great leader Comrade Kim Il-song, and as such, illuminates the most correct way for our people themselves to become chuche through and through in solving the reunification question and to independently resolve their own national issue in accordance with their national aspirations and the interests of the people. Also, the 4-point national salvation proposal constitutes a landmark measure which most precisely reflects the earnest aspiration of our people to fatherland reunification, the unanimous aim of world peoples desirous of peace and peaceful reunification of Korea, and the mature demands of the situation created.

In order to advance the fatherland reunification cause unanimously desired by the entire nation, it is essential first of all to clear the obstacles standing in the way of reunification with the united strength of the North and South, realizing a great union of the socialist forces of the North and the democratic forces of the South Korea.

The socialist forces of the North and the democratic forces of the South represent the leading force in fatherland reunification. Only by realizing a great union of these two forces will it be possible to successfully solve the question of reunifying the country.

At the same time, in order to advance independent and peaceful national reunification, it is imperative to ease the tension between the North and South and remove the danger of a nuclear war.

Today, because of the war policy of U.S. imperialism and the Pak Chong-hui puppet gang, a perpetual state of tension is being created in our country. The deployment of vast armed forces on either side of the military demarcation line is the root cause which is creating the state of tension in our country. This irregular state of affairs must be resolved. Otherwise, a favorable condition for fatherland reunification cannot be created.

Also, in order to achieve independent and peaceful fatherland reunification, it is important to eliminate the root cause of discord within the nation and create an atmosphere capable of bringing about the unity of the entire nation.

As long as enmity and confrontation between the North and South are stirred up and misunderstanding and distrust remain, nationwide harmony and unity cannot be achieved.

The Korean people of the North and South have no reasons for mutual enmity and confrontation, and more particularly when they have the nationwide task for fatherland reunification facing them, discord and enmity are intolerable.

All these questions for cleansing the danger of national division and war and realizing peaceful fatherland reunification must be resolved by means of representatives of all political parties, social organizations, and people in all strata of the North and South earnestly discussing them at a political conference.

Essentially, for the North and South to parley is a basic way to achieve peaceful fatherland reunification, and as such, is a most rational measure aimed at advancing the fatherland reunification task, joining the strength of the entire people of North and South Korea.

Especially, inasmuch as the South Korean authorities continue to cling to their machinations to fabricate "two Koreas" and it has become clear that through a talk with them nothing could be accomplished, it cannot but be a burning question that all patriotic forces of the North and South representing the will of the entire Korean people should sit down at one table and seek the path to fatherland reunification.

The proposal for convening a North-South political conference is a landmark national salvation measure which has further concretized, in keeping with demands of the developing situation, the broad parley proposal clarified in the basic line of our party on fatherland reunification, the three principles of sovereignty, peaceful reunification, and great national unity, and the 5-point line on fatherland reunification.

The great leader Comrade Kim Il-song taught as follows:

"... in order to solve the national reunification question in accordance with the will and demands of our people, it is essential to make it possible for the broad circles of people in all strata of the North and South to participate in the nationwide patriotic task to achieve fatherland reunification." ("Let Us Prevent National Division and Reunify the Fatherland," p 9)

The proposal for a North-South parley is a national salvation proposal guaranteeing peaceful national reunification, and as such, is aimed at making the masses of people of the North and South, who are in practical charge of resolving the reunification issue, vigorously launch into the reunification movement on a nationwide scale and solve the reunification question in accordance with the aim and interests of our people.

The reunification issue of our country can be resolved in a fair and just manner only when it is turned into an all-nation task of the entire people of North and South Korea and their will is sufficiently reflected.

In order that the entire people of North and South Korea may participate in the nationwide task of reunifying the fatherland, the conditions must

be created for their representatives to sit at one table. Only then will it be possible for them to discuss with open-mind the reunification question which is a matter of common interest and to solve the reunification question in keeping with the interests and aspirations of our people.

The people in all walks of life in the North and South are patriotic forces unanimously desirous of preventing division and achieving reunification, deeply concerned about the future destiny of the country and people. Again, the struggle for fatherland reunification is not a struggle between the communists and the nationalists but a struggle between the patriots and patriots, a struggle between national sovereignty forces and imperialist aggression forces. Even though the communists and the nationalists are living under different systems with different ideologies and political beliefs, insofar as the reunification question is concerned there can be conflict of interest.

If representatives of all political parties and social organizations and people in all walks of life in the North and South are to sit down at one table, earnestly discuss the national reunification question, and formulate realistic national salvation measures, then it is entirely possible to achieve reunification in keeping with the will and demands of our people.

Also, convening a North-South political conference is an indispensable requirement flowing from the all-nation character of fatherland reunification.

To reunify the fatherland is a task in the interest of all people, an all-nation task which can be realized only if the entire people struggle, joining forces in solid unity.

The fatherland reunification question, whose intrinsic content is to take back the territory and people robbed by the foreign imperialists and establish national sovereignty on a nationwide scale, is a question related to the vital interests of the entire people of North and South Korea. It is not any one section of the people but the entire people who are suffering the national misfortune and pain caused by national division. Consequently, fatherland reunification cannot be made into a question that bears on the interests of any one class or stratum, a question that can be resolved by the effort of either one of the North and South alone. Fatherland reunification can begin to be successfully achieved only when the broad patriotic forces in all strata of the North and South, who are the masters of the country in direct charge of its affairs, struggle, solidly united.

Indeed, the proposal for convening a North-South political conference is a just proposal in which are embodied the basic demands of the united front policy of our party aimed at rallying and uniting all the national

internal forces transcending ideology, doctrine, political belief, and creed and as such, is an epochal national salvation measure capable of advancing fatherland reunification which is the greatest national desire.

In bygone days, the communists and people in all walks of life fought together in the anti-Japanese struggle, organizing the wide-ranging anti-Japanese national united front under the banner of fatherland restoration, and also when U.S. imperialism following liberation planned a division of the country unlawfully taking the Korean question to the United Nations, the patriotic people in all strata of the North and South valiantly launched a national salvation struggle with united strength. It is entirely possible for the broad patriotic forces in all strata of the North and South to unite and clear the path to the independent and peaceful reunification of the fatherland, a vital common demand of the nation, by means of a parley.

The Korean people are a resourceful people high in independent stand and attitude, patriotism, strong in struggle, and quite capable of resolving their national questions on their own.

He who truly loves the country and the people cannot look away from the proposal for holding a North-South political conference. Yet, because of the machinations of internal and external splittists, this fair and just proposal still remains to be realized.

The great leader Comrade Kim Il-song taught as follows:

"The internal and external splittists including U.S. imperialism are not only opposed to the fair and just fatherland reunification proposals of our party and the government of the republic but also maneuvering to divide our country into 'two Koreas' forever." ("On the Occasion of the 30th Anniversary of the Founding of the Korean Workers Party," p 29)

The Pak Chong-hui puppet gang, the traitors, are challenging us coming up with such things as a shopworn "nonaggression pact" instead of accepting our just proposals.

To comment on so-called "nonaggression pact" mouthed by the Pak Chong-hui puppet gang, it is, in the final analysis, a stratagem designed to cover up their own criminal acts to step up war preparations in the back room while increasing tension and uneasiness in Korea and perpetuating the division.

The Pak Chong-hui puppet gang, positively following the U.S. imperialist maneuvers to fabricate "two Koreas," are pursuing the path to national division, not reunification; they are racing along the road to confrontation and war, not peace.

The Pak Chong-hui puppet gang, clinging to the aprons of their U.S. and Japanese masters, deliberately blocked the road to a talk and parley, and are continually seeking perpetual division of the nation.

That the North-South talk which was arranged only by the sincere effort on our side is in a state of rupture is also entirely due to the acts of betrayal committed by the South Korean puppets at the instigation of U.S. imperialism.

The Pak Chong-hui puppet gang, the traitors, who are plotting confrontation and division breaking up the North-South talk, are increasing the armed forces on a grand scale under the slogan of deception of nonexistent "threat of aggression from the North" and are viciously carrying out war exercises and military provocations aimed against the northern half of the republic.

Traitor Pak Chong-hui is not only pleading for the perpetual occupation of South Korea by U.S. imperialism looking away from the just world opinion but also drawing in even the Japanese militarists, and is bribing his masters in his desperate bid to hold on to his ruling powers for a long time to come.

Pak Chong-hui the puppet scoundrel is strengthening his war policy in South Korea on the one hand and is further intensifying his fascist reign of terror.

Having struck dreaded terror into the entire South Korean society covering the entire southern region with a network of special service intelligence and police and fabricating vicious fascist laws such as "public security law" and "emergency measures," Pak Chong-hui the traitor is ruthlessly suppressing the patriotic people and democratic personalities who stand for democracy and peaceful reunification, fabricating all kinds of "incidents" day in, day out under the slogan of deception "anti-communism."

In South Korea where fascist dictatorship murderously prevails, the workers and peasants demanding the right to live, the youths and students demanding the freedom of the campus, and even the intellectuals, politicians, and religious personalities are being thrown into jail and mercilessly murdered.

Some time ago the Pak Chong-hui puppet gang committed the ultimate atrocity of executing on so-called charges of "treason to the state" those involved with the "democratic national salvation declaration" demanding democracy against the dark rule in South Korea.

In addition, the Pak Chong-hui puppet gang brutally suppressed, arrested, and incarcerated many democratic personalities who vigorously launched

into demonstrations demanding the removal of "emergency measures," the release of those under incarceration, and the freedom of press and political activities, and are playing day after day the murderous game of trial against the patriotic youths, students, and people in all walks of life who fought for democratization of the society and reunification of the fatherland.

These are unparalleled acts of murder showing the viciousness and bestiality of the fascist outrage of the Pak Chong-hui puppet gang, outrageous acts of violation of human rights that can never be tolerated in modern society, acts of rubbing out democracy.

Because of the daily growing worse atrocious acts of violent suppression of the Pak Chong-hui fascist gang, today South Korea has been turned into a complete ruin of democracy where even the elementary human rights and freedoms are mercilessly trampled on.

Such acts of murderous suppression being perpetrated by the Pak Chong-hui puppet gang are the last-ditch desperation to keep the nation forever divided fabricating "two Koreas," to sustain their ugly lives if only for one more day. Historically, there is not one fascist dictator who has not staged a frenzied suppression racket on the verge of fall.

Floundering as he is in a predicament within and without, no matter how much he clings to his plot to perpetuate the national division and to fascist suppression, Pak Chong-hui the puppet scoundrel can never save his fate which is already in eclipse.

The Pak Chong-hui puppet gang, looking in the eye the general trend of positive support for the 4-point national salvation proposal, must stop perpetrating the foolish maneuvers any more.

Today, internal and external support for the 4-point national salvation proposal laid down by the joint conference of political parties and social organizations is growing with each passing day.

The people of the northern half of the republic, positively supporting the proposal for convening a North-South political conference, are exerting every effort for the realization and in South Korea, too, political and social circles and people in all walks of life, accepting this new national salvation proposal as "the most fair and just, realistic proposal reflecting the ardent reunification aspiration and aim of the entire people" and "an appropriate measure aimed at scoring a breakthrough in reunification," are stepping forward enthusiastically supporting it.

Also, the new national salvation proposal laid down by the joint conference of political parties and social organizations is causing quite a stir among the progressive peoples of the world and voices of solidarity in support of the proposal are growing louder.

The newly emerging countries, international democratic organizations and friendship organizations, solidarity organizations, and political parties, social organizations, and individuals of many countries, not to mention the socialist countries, are sending us letters, statements, and telegrams supporting the new national salvation proposal, and solidarity meetings and international conferences are being widely held everywhere in the world in support of the proposal.

The international meeting held at Brussels by delegates from some 70 countries of the world and international organizations supporting the independent and peaceful reunification of Korea unanimously denounced the occupation of South Korea by U.S. imperialism and the fascist reign of terror by the Pak Chong-hui puppet gang, and unanimously supported and welcomed the fatherland reunification line of our party and the government of the republic and the 4-point national salvation proposal advanced by the joint conference of political parties and social organizations.

All these eloquently show that the wide-ranging proposal for a North-South political parley is a most rational and realistic national salvation proposal with great life force precisely reflecting the reunification aspirations of our people and that the international support and aid for our just reunification cause is becoming an ever more unstoppable trend of the times and the ranks of supporters and sympathizers are growing every day.

In order to bring off the North-South political parley, it is imperative first of all that a free political atmosphere be created in South Korea and democracy promoted so as to make possible the broad participation of representatives of all political parties and social organizations and people in all walks of life.

The great leader Comrade Kim Il-song taught as follows:

"Under conditions in which the ruthless fascist rule is enforced and democracy completely rubbed out in South Korea as at present, there cannot be any free expression of will by the South Korean people; consequently it is impossible to reunify the fatherland by peaceful means." ("Answers to Questions Posed by Foreign Journalists," Vol 2, p 274)

Under conditions in which the fascist outrages have reached the apex and the frenzied war maneuvers and "anti-communist" rackets are under way, it is impossible for the representatives of South Korean political parties and social organizations and people in all walks of life to freely participate in a political conference. As long as there are foreign imperialist forces within the country, as long as there are the machinations of their lackeys to commit treason against the country

and the people, it is not possible for the South Korean people to throw off their today's unhappy plight nor to speak about freedom and right, national harmony and unity.

The South Korean people must more energetically launch the mass struggle to drive U.S. imperialism out of South Korea and oppose the fascist dictatorship of the Pak Chong-hui puppet gang.

Only by launching strong struggle totally uniting all the mass democratic forces under the banner of anti-imperialist, anti-fascist struggle can the people in all strata of South Korea such as workers, peasants, youths, and students put an end to the fascist dictatorship of the Pak Chong-hui puppet gang, the vicious executor of the imperialist colonial rule, a gang of military special service terrorists, and win democratic freedoms and rights.

The Pak Chong-hui puppet gang must stop the suppression forthwith against the South Korean people who rose for democratization of the society and freedom in political activities, and withdraw from the seat of "government" in accordance with the demands of the South Korean people. If the South Korean puppets, obstructing to the end the realization of the just national salvation proposal for convening a North-South political conference, seek to go against the interests and aim of the entire nation, then they will inevitably fall, committing a crime before the country and the people that cannot be exonerated forever.

The general situation is developing more favorably to the side of our people fighting for independent and peaceful fatherland reunification, and no one can stand in the way of the ardent fatherland reunification desire of our people.

The entire people of North and South Korea, solidly uniting themselves under the banner of fatherland reunification, must vigorously launch as one person into the sacred patriotic struggle to advance the reunification of the country.

Our people must foil the obstructionist machinations of the internal and external splittists, clear the current difficult situation by means of a North-South parley, and break fresh ground for fatherland reunification.

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UNITY AND COOPERATION OF THE NEWLY EMERGING COUNTRIES IS A POWERFUL STRUGGLE
WEAPON FOR ANTI-IMPERIALIST SOVEREIGNTY

Pyongyang KULLOJA in Korean No 5, May 77 pp 60-64

[Article by Kim Yong]

[Text] Today, the newly emerging countries in Asia, Africa, and Latin America are dynamically launching into the struggle to oppose imperialism and colonialism, aggression and enslavement in all forms, and consolidate national independence and achieve national prosperity.

The peoples of newly emerging countries who courageously rose to throw off the fetters of imperialism and colonialism and build a new world free of exploitation and oppression, a new society, constitute great anti-imperialist revolutionary forces of our era, a great inspiring force for moving the history of mankind forward.

How the peoples of newly emerging countries, who have entered the world arena as masters, carry out their revolutionary cause is an important question in completing national liberation revolution and expediting the development of world revolution and the cause for liberation of mankind.

The great leader Comrade Kim Il-song, based on his scientific analysis of the national liberation movement of oppressed peoples and the demands of the developing times, illuminated the precise struggle means for the peoples of newly emerging countries to successfully carry out the revolutionary cause for anti-imperialist sovereignty.

The great leader Comrade Kim Il-song taught as follows:

"Strengthening unity and cooperation among the Third World countries is an important guarantee for victory of the revolutionary cause. By helping and supporting each other in solid unity can the Third World countries consolidate national independence, beating back the machinations of the imperialists for aggression and sabotage, and successfully solve the difficult and complex questions arising in the building of a new society." ("On the Occasion of the 30th Anniversary of the Founding of the Korean Workers Party," pp 41-42)

The unity and cooperation of the newly emerging countries constitutes a powerful weapon for achieving complete economic independence and social progress while consolidating national political independence already won.

Unity and cooperation is an indispensable requirement of the revolutionary cause itself of the oppressed peoples.

The liberation struggle of the oppressed peoples is an international movement just as the strength of capital is international. The revolutionary struggle of the oppressed peoples is essentially a struggle aimed at establishing national sovereignty throwing off all kinds of imperialist oppression and enslavement so that people may enjoy an independent and creative life.

Therefore, their revolutionary struggle is linked as an integral part to the international anti-imperialist struggle against the imperialist forces of aggression. The revolutionary struggle of individual countries is national and at the same time, forms a part of world revolution; it is in a mutually supporting and complementing relationship. The revolutionary movement of individual countries proceeds amid the international anti-imperialist struggle and when the revolutionary struggle is strengthened on a worldwide scale, the revolutionary movement of individual countries comes to receive great support and aid. Therefore, it is inevitable for the oppressed peoples to solidly unite in the revolutionary struggle.

For the newly emerging countries--which are aiming for the common goal of completing national liberation revolution against imperialism and colonialism--to unite in the struggle constitutes a decisive factor in the victory of their revolution.

In particular, unity and cooperation among the newly emerging countries is becoming an even more important question in the light of the counter-revolutionary machinations of the imperialists which are daily becoming more vicious against the countries.

Despite the fact that they can no longer ignore the stern reality wherein the peoples of Asia, Africa, and Latin America are by their own steadfast struggle achieving national independence and building a new life, the imperialists are putting up desperate efforts to the death by hook or by crook to regain their old positions in the regions and once again rule the newly emerging countries.

The imperialists including U.S. imperialism are trying to pull down the newly emerging countries and choke them to death by such utterly vicious methods as direct armed intervention and war by proxy and acts of overthrow and sabotage and acts of terrorism through their lackeys everywhere in Asia, Africa, and Latin America.

Meanwhile, the imperialists, crawling into the newly emerging countries wearing the mask of "peace" and "friendship," are not only blatantly interfering with their internal affairs but also trying to take the newly independent countries one by one from the struggle ranks, wielding such things as "aid in food" and "aid in arms" and turn them right-leaning.

Again, U.S. imperialism and the other imperialists, by slyly taking advantage of various questions such as the territorial question which is an aftereffect stemming from the imperialist colonial rule in bygone days and of the differences in political belief, system, and creed existing among the newly emerging countries, and by creating discord among them driving wedges between them and getting them to fight among themselves, are going berserk in their attempt to throw the interiors of the newly emerging forces into confusion and pull down the anti-imperialist front of Asia, Africa, and Latin America.

That in a number of regions such as the Middle East peace and security is being violated by the imperialists and their lackeys, and the just struggle of the peoples for national independence and sovereign rights is faced with grave danger faithfully shows the magnitude of the viciousness of the scoundrels' counterrevolutionary machinations.

All facts eloquently bespeak that the imperialists, experiencing as they are a serious crisis internally and externally, are trying to find a way out of the crisis in strengthening their machinations of aggression against Asia, Africa, and Latin America, and to divide and destroy the newly emerging countries one by one.

Leaving the imperialists' aggression machinations alone, which are daily growing vicious, it is not possible for the newly emerging countries to guard national independence nor to achieve social progress and prosperity nor to complete the revolutionary cause of national liberation to the end.

Under such conditions, only when all the newly emerging countries of Asia, Africa, and Latin America not only confront the imperialist machinations of aggression and intervention and division with a strategy of unity and solidly unite politically but also closely cooperate economically can they successfully realize their just struggle goal.

For the newly emerging countries which are moving forward under the banner of anti-imperialist sovereignty to strengthen unity and cooperation constitutes an indispensable demand for the victory of their revolution.

Unity and cooperation is a powerful weapon held in the hands of the newly emerging countries, a source of invincible strength. United, the newly emerging countries can win victory; divided, it is possible they will be destroyed one by one.

If the peoples of the newly emerging countries, who have risen to make a new history tightly grasping their destinies in their own hands, solidly unite and closely cooperate, they can display great strength.

The great leader Comrade Kim Il-song taught as follows:

"... if the Third World peoples, solidly united, bring telling blows and pressure to bear on the imperialists, it is possible to immobilize them and drive them into a bottomless pit of ruin." ("Answers to Questions Posed by Foreign Journalists," Vol 2, p 58)

If the Third World peoples struggle in unity, it is possible above all to thoroughly crush all kinds of aggression machinations of the imperialists.

The newly emerging countries cover vast regions in Asia, Africa, and Latin America, and represent an overwhelming majority of the world population. The peoples of these countries who were subjected to a grievous fate under the aggression and oppression of the imperialists in bygone days regard national independence and sovereign rights more precious than anyone else, overflowing with revolutionary fervor to resolutely defend them.

If such newly emerging countries solidly unite themselves it will be possible to extraordinarily strengthen the anti-imperialist revolutionary forces and achieve a decisive superiority of the revolutionary forces over the counterrevolutionary forces on a worldwide scale.

Even though the newly emerging countries are individually small and backward, once they solidly unite, form a strong anti-imperialist united front, and mount a strong struggle everywhere on the anti-imperialist front, it will be possible to crush all kinds of imperialist aggression and intervention machinations and drive them deep into an inextricable predicament.

If the newly emerging countries strengthen unity and cooperation, it will be possible to replace the outdated international order with a new one in the international arena and put an end to the imperialist power and tyranny in the international arena.

In bygone days the imperialists established the international order unitarily favorable to them, handled questions bearing on the fate of world peoples as they pleased, and still today, are trying to trample on the sovereign rights of the newly emerging countries and perpetrate oppression and plunder against the countries under the outdated order. This is intolerable any longer and completely contrary to the interests of world peoples today when the peoples of the newly emerging countries have the world arena as masters in their own right.

To blow the outdated international order of inequality to smithereens and establish a new one constitutes a just struggle cause for putting an end to imperialist aggression and plunder, consolidating national independence, and comprehensively exercising equality and sovereignty. This just cause can be realized only by the united strength of the newly emerging countries.

If the newly emerging countries, which have entered the international arena as full-fledged national independent states and represent a majority of the world, are to advance as united forces and energetically mount a collective common struggle, then it will be possible to smash the outdated order and establish a new one in the international arena, put an end to the tyranny of the imperialists, and solve all questions in keeping with the will and interests of the peoples of the newly emerging countries and peace-loving peoples of the world.

This is eloquently shown by the results and experiences achieved in the joint struggle mounted by the newly emerging countries in the international arena in recent years against imperialism, colonialism, racism, and in the struggle to smash all kinds of imperialist policies of plunder and blackmail and establish a new international economic order.

When the newly emerging countries, taking joint steps and strengthening the united front, block all kinds of tyranny of the imperialists in the international arena and establish a new fair international order, it will become no longer possible for the imperialists to trample on the sovereign rights of other countries and plunder their resources, and the revolutionary cause of the progressive peoples of the world including those of the newly emerging countries will come to be more rapidly expedited.

Again, if the newly emerging countries strengthen unity and cooperation, it will be possible for these countries to rapidly achieve social progress and national growth and prosperity, successfully building self-supporting national economy.

The great leader Comrade Kim Il-song taught as follows:

"If the Third World countries are to strengthen economic and technical cooperation on the principle of filling each other's needs, it will be possible for them to make great achievements and bring about rapid national development without relying on big powers." ("On the Occasion of the 30th Anniversary of the Founding of the Korean Workers Party," p 43)

The newly emerging countries, bequeathed backward economy by the long-lasting imperialist colonial rule, are now all on the way to development.

The imperialists, taking advantage of such backwardness of the newly emerging countries, are trying to continue to trample on the sovereign rights of the countries, take hold of their economic lifeline, and perpetrate unlimited exploitation and plunder. If the nation-states which have won political independence are to economically rely on the

imperialists, failing to build self-supporting economy, then it will be impossible for them to guard the already won political independence, to free themselves from the plight of imperialist colonial enslavement forever, to escape backwardness and poverty. Therefore, to destroy the base for imperialist economic plunder and build self-supporting national economy is becoming an important historical task facing the newly emerging countries which have achieved political independence. This task can be successfully accomplished only through unity and cooperation.

If the newly emerging countries conduct close economic cooperation and exchange, it will be entirely possible for the countries to resolve all the barriers in building self-supporting national economy and rapidly develop national economy without relying on big powers.

The newly emerging countries have a great potential for economic cooperation. The newly emerging countries which are situated in the vast regions of Asia, Africa, and Latin America have inexhaustible deposits of many kinds of resources. This shows that if the newly emerging countries are to closely cooperate and exchange on the principle of filling each other's needs it will be possible to successfully solve the question of raw materials necessary for economic development.

Also, the newly emerging countries have plenty of experience and technique that they can mutually exchange.

Just as the natural economic conditions with which the newly emerging countries are faced are different and their development travels are different, so are varied the experiences and techniques that they have acquired. Each country is gaining admirable experiences, along with techniques, in extractive industry and processing industry as as mining, crude oil processing, fish processing, and cultivation of agricultural crops and animal husbandry.

If the newly emerging countries, which number more than 100, are to mutually exchange such desirable experiences and techniques to a sufficient extent, this exchange can be turned into priceless resources entirely capable of solving any economic and technical question whatsoever.

When the newly emerging countries, forming strong economic ties, rapidly develop national economy, it will be possible to achieve social progress and prosperity, liquidating the imperialists' bases for exploitation and plunder, and make truly great achievements.

This done, it will also be possible for the newly emerging countries to deal greater blows to the imperialists who have been fattening themselves, ruthlessly plundering the continents of Asia, Africa, and Latin America in bygone days.

Even though the imperialists are mouthing as if the newly emerging countries would be unable to survive without their "aid," reality shows that it is the imperialists who cannot survive without relying on the resources of the newly emerging countries.

When the newly emerging countries of Asia, Africa, and Latin America, building solid national economy at the earliest possible date through the strengthening of close economic and technical cooperation and exchange, come to tolerate no longer the imperialists' economic enslavement and ruthless plunder, the last lifeline of imperialism in the regions will come to be cut and the fall of imperialism more accelerated.

Indeed, if the newly emerging countries, tightly grasping the weapon of unity, are to more energetically launch the struggle to realize the common goal, it will be possible to thoroughly smash all the imperialist aggression and enslavement and achieve national prosperity and the common prosperity of the entire newly emerging forces, and greatly accelerate the cause for world revolution and liberation of mankind.

All the newly emerging countries of Asia, Africa, and Latin America, transcending differences in institution and creed, must solidly unite politically and closely cooperate economically.

The newly emerging countries have a firm basis on which to fight solidly united on the road to anti-imperialist sovereignty.

The peoples of the newly emerging countries have long been courageously struggling for freedom, liberation, national independence against imperialism and colonialism; today, they are vigorously launching all together into building a new society free of exploitation and oppression. The newly emerging countries, because of the commonness of their past struggle and the commonness of their today's struggle under the revolutionary banner of anti-imperialist sovereignty following independence, are closely linked to one another. This constitutes a firm basis which makes it possible for the newly emerging countries to solidly unite and cooperate.

Among the newly emerging countries there cannot be such a thing as enslaving and ruling others or gaining unilateral profits at the sacrifice of others' interests, and there is no cause or ground for mutual antagonism or exclusion. Therefore, if they are to mutually support and cooperate on the principle of independent stand and attitude and join forces in the interest of their respective countries and the overall interest of the newly emerging countries, they are capable of forming truly invincible revolutionary ranks.

The imperialists are afraid of the unity of the newly emerging countries more than anything else, and are viciously maneuvering, resorting to

whatever ways and means available, to divide and destroy the newly emerging countries one by one.

Today when the struggle to protect the independent stand and attitude is becoming a trend of the times, the peoples of the newly emerging countries must become masters in command of their destiny, thoroughly denouncing illusions about imperialism and more solidly unite and cooperate in the common cause for anti-imperialist sovereignty.

The Korean people, because of the commonness of their past plight and the commonness of their today's struggle, are linked in ties of friendship with the peoples of the newly emerging countries, and are fighting together with them in order to realize the common ideal.

Our people in the future too will positively support and aid the revolutionary struggle of the progressive peoples of the world including those of the newly emerging countries in Asia, Africa, and Latin America with the revolutionary banner of anti-imperialist sovereignty held high, and will make every effort to strengthen militant solidarity and close cooperation with them in every possible way.

There is no force that can stand in the way of the just common struggle of the peoples of the newly emerging countries, the great revolutionary forces of our era.

It is the inexorable law of history that imperialism, colonialism, racism will fall and the revolutionary struggle of the peoples of Asia, Africa, and Latin America will triumph.

The peoples of the newly emerging countries, by solidly uniting politically and closely cooperating economically, shall inevitably be victorious in the historic task of building a new Asia, a new Africa, a new Latin America free and prosperous devoid of imperialism and colonialism.

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